

API NUMBER 15-063-21128-00-01

LEASE NAME Shivley

WELL NUMBER 1

330 Ft. from (S) Section Line

4620 Ft. from (E) Section Line

SEC. 30 TWP. 13 RGE. 29 (20 or (W))

COUNTY Gove

Date Well Completed 8/25/87

Plugging Commenced 9/30/93

Plugging Completed 9/30/93

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR FALCON EXPLORATION INC.

ADDRESS 155 N. Market, Suite 1010

PHONE# (316) 265-3351 OPERATORS LICENSE NO. 5316

Character of Well Oil

(Oil) Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 9/24/93 (date)

by Dennis Hammel (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation Ft. Scott Depth to Top 4396 Bottom 99 T.D. 4435

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Mississippi	Oil & Water	4519	26	8-5/8	379	None
Ft. Scott	Oil & Water	4396	99	5 1/2	4604	None- stage collar at
					2309	cemented to surface w/270 sx

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, - from feet to feet each set
Cast iron plug set 2/92 @ 4435' to shut off Mississippi. Mix 2 sx hulls in 25 sx
cement and pump down 5 1/2 followed by 300 sx 60/40 poz, 10% gel, 1/4# floseal/sx.
Final shut in 75#. Cement to surface from 4399.

Name of Plugging Contractor Falcon Exploration Inc. License No. 5316

Address 155 N. Market, Suite 1010 Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Falcon Exploration Inc.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Jim Thatcher

(Employee of Operator) or (Operator) or (Owner) of well

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts stated, and matters herein contained and the log of the above-described well and that the same are true and correct, so help me God.

(Signature) [Signature]
 (Address) 155 N. Market, Suite 1010 Wichita, Kansas
Wichita, KS 67202

RECEIVED
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION
 OCT 12 1993
 10-12-93

SUBSCRIBED AND SWORN TO before me this 11th day of October, 1993

Susan M. Way Notary Public

SUSAN M. WAY
 NOTARY PUBLIC
 STATE OF KANSAS
 My Appt. Exp. 10-17-96

My Commission Expires:
 USE ONLY ONE SIDE OF EACH FORM