

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-063-21,288-00-00

LEASE NAME Lewis

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER #1

3770' Ft. from S Section Line

2450' Ft. from E Section Line

LEASE OPERATOR Joseph Strabala

SEC. 18 TWP. 13 RGE. 29 (E) or (W)

ADDRESS 312 E. Uintah, Colorado Springs, CO. 80903

COUNTY Gove

PHONE# (719) 635-7807 OPERATORS LICENSE NO. 9041

Date Well Completed 10-31-89

Character of Well D & A

Plugging Commenced 10-31-89

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 10-31-89

The plugging proposal was approved on October 30, 1989 (date)

by Ed Schamaker (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom T.D. 456.5

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content Surface Pipe	From 0	To 317'	Size 8 5/8	Put in 9 jts.	Pulled out 0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each se Plugs 2170' 20sks, 1285' 100sks, 365' 40sks, 40' 10sks wiper, rat hole 15sks, Total 185sks 60/40 poz, 6% gel, 1sk cello flake, plug down @ 6:30 p.m. 10-31-89.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Western Kansas Drilling, Inc. License No. 4083

Address P.O. Box 126, Hays, Kansas 67601

STATE OF Colorado COUNTY OF El Paso, ss.

Joseph H. Strabala

(Employee of Operator) or (Operator) c

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, s

STATE CORPORATION COMMISSION

(Signature) Joseph H. Strabala

NOV 20 1989

(Address) 312 E. Uintah St. Colo Springs, Colo

80903

SUBSCRIBED AND SWORN TO before me this 17 day of November, 19 89

CONSERVATION DIVISION
Wichita, Kansas

My Commission Expires: August 19, 1990
Notary Public