

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-063 20, 658-60-00

Section 20, T 13 S, R 28 W1/4

R

_____ feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5181

Lease Name Evans "1" Well # 1

Operator: Donald C. Slawson
Name & Address: 200 Douglas Bldg.
Wichita, Ks

County Lane

Well Total Depth 4625 feet 4,50.31

Conductor Pipe: Size _____ feet _____

Surface Casing: Size 8 1/8 feet 330' w/ 250' sv

60/40
29 300

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Slawson Drlg. License Number 240

Address 200 Douglas Bldg Wichita, Ks

Company to plug at: Hour: PM Day: 22 Month: 3 Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Jim Loftis

(company name) _____ (phone) _____

were: 180 sv 5/80 prog 6 7/8 in 3 1/2 ce

Sept. 20 sv - 2250'

" 100 sv @ 1725'

" 40 sv @ 340'

" 10 sv @ 40-0'

" 10 sv @ R. Hole. Signed Dennis L. Hamel

(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 5:00 p Day: 22 Month: 3 Year: 19 83

ACTUAL PLUGGING REPORT

Plugged as stated above

Remarks: Elev. 2770 - Anky 2236-2271

1750
1020
320

I hereby certify that the above plugging instructions were given as herein stated and that I (did not observe this plugging.

INVOICED

RECEIVED STATE CORPORATION COMMISSION

Signed Dennis L. Hamel (TECHNICIAN)

DATE 4-21-83

APR 18 1983

FORM CP-2/3 Rev. 9-82

INV. NO. 4075-W

CONSERVATION DIVISION Wichita, Kansas