

6100105

API NUMBER 15-063-20807-00-00

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

W 1/2 NW 1/4 SEC. 1, T 13 S, R 28 W/8

TECHNICIAN'S PLUGGING REPORT

_____ feet from N/S section line

_____ feet from W/E section line

Operator License # 5181

Lease Name Zimmerman Well # 1

Operator Name: Donald C. Slawson

County Gove

Address 200 Douglas Building

Well Total Depth 4450 144.63 feet

Broadway E. Douglas

Conductor Pipe: Size _____ feet

Wichita, Kansas 67202

Surface Casing: Size 8 5/8 " feet 323'

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Slawson Drilling License Number 5657

Address SAME

Company to plug at: Hour: ? Day: ? Month: _____ Year: 19 _____

Plugging proposal received from Jim Loftis

(company name) Slawson Drilling (phone) _____

were: 1st plug @ 2090' with 20 sacks

2nd " " 1160' " 100 " 1/2 x celloflake

3rd " " 370' " 40 "

4th " " 40' " solid bridge plug 1/2 x

rat hole: 10 x

Plugging Proposal Received by _____ (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 6:30pm Day: 5 Month: Sept Year: 19 84

ACTUAL PLUGGING REPORT

order 180 sx 50/50 psmix, 6% gel, 3% CC

RECEIVED
STATE CORPORATION COMMISSION
SEP 17 1984
09-17-84
CONSERVATION DIVISION
Wichita, Kansas

Elevation: 2609 KB, Anhydrite depth 2082-2120

Remarks: did not penetrate Anhydrite, cemented by Halliburton
(if additional description is necessary, use BACK of this form.)

I (did, not) observe this plugging.

DATE 9-26-84

Signed David K. ... (TECHNICIAN) SH

INV. NO. 3868 19-5