

To: 6 090428  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- 063-21,288 - 00-00  
NE, SEC. 18, T. 13 S, R. 29 W/E  
3770 feet from S section line  
2450 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 9041  
Operator: Strabala, Joseph  
Name & Address 312 East Uintah  
Colorado Springs, Colorado 80903

Lease Name Lewis Well # 1  
County Gove  
Well Total Depth 4565 feet  
Conductor Pipe: Size \_\_\_\_\_ feet  
Surface Casing: Size 8 5/8 feet 317

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ O&A  x

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Western Ks. Drilling License Number 4083  
Address \_\_\_\_\_

Company to plug at: Hour: \_\_\_\_\_ Day: 27 Month: October Year: 19 89

Plugging proposal received from Frank Taggart

(company name) Western Ks. Drilling (phone) \_\_\_\_\_

were: Order 185 sks 60/40 poz 6% gel and 8 5/8" wiper plug.

Spot all plugs through drill pipe w/heavy mud between all plugs.

Plugging Proposal Received by Edwin A. Schumacher  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None  x

Operations Completed: Hour: 6:30PM Day: 31 Month: October Year: 19 89

ACTUAL PLUGGING REPORT  
1st plug 2170' w/20 sks  
2nd plug 1285' w/100 sks  
3rd plug 365' w/40 sks  
4th plug 40' wiper plug and 10 sks  
15 sks in rathole

Remarks: Elevation 2807 Anhydrite 2153' Arb. No. \_\_\_\_\_  
(If additional description is necessary, use BACK of this form.)

**INVOICED**  
I, ~~(Name)~~ did not observe this plugging.

DATE 11-20-89  
INV. NO. 26542

Signed Edwin A. Schumacher  
(TECHNICIAN)  
Edwin A. Schumacher

12-10-89  
12-10-89