

Notice: Fill out COMPLETELY  
and return to Conservation Division at  
the address below within  
60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

Form CP-4  
March 2009  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: 4058  
Name: American Warrior, Inc  
Address 1: P O Box 399  
Address 2: \_\_\_\_\_  
City: Garden City State: KS Zip: 67846 + \_\_\_\_\_  
Contact Person: Kevin Wiles, Sr  
Phone: (620) 275-2963  
Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
Producing Formation(s): List All (If needed attach another sheet)  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - 077-21, 707 00 00  
Spot Description: NE-SW-SW-SE  
NE SW SE Sec. 33 Twp. 33 S. R. 9  East  West  
353 Feet from  North /  South Line of Section  
2,150 Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: Harper  
Lease Name: Patterson Well #: 1-33  
Date Well Completed: 11/10/10  
The plugging proposal was approved on: \_\_\_\_\_ (Date)  
by: \_\_\_\_\_ (KCC District Agent's Name)  
Plugging Commenced: 11/10/10  
Plugging Completed: 11/10/10

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size	Setting Depth	Pulled Out
		Surface	8-5/8"	357'	

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

1350' 35 sks, 900' 35 sks, 400' 35 sks, 60' 25 sks, Rathole 15 sks, Mousehole 10 sks

RECEIVED  
DEC 01 2010  
KCC WICHITA

Plugging Contractor License #: 5822 Name: Val Energy, Inc  
Address 1: 200 W Douglas Ste 520 Address 2: \_\_\_\_\_  
City: Wichita State: KS Zip: 67202 + 3005  
Phone: (316) 263-6688  
Name of Party Responsible for Plugging Fees: American Warrior, Inc  
State of Kansas County, Finney, ss.  
Gil Linenberger  Employee of Operator or  Operator on above-described well,  
(Print Name)

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Signature: Gil Linenberger