Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

OPERATOR: License #: 5474				API No. 15	<u> 165-21896</u>	00 80	
Name:Northern_Lights_Oil_Co., L.C.				Spot Description: 1810 South, 1093 West, from NE corner			
Address 1:P.O. Box 164						rp. <u>17</u> S. R. <u>20</u> ☐ East √ West	
Address 2:				1,810 Feet from North / South Line of Section 1,093 Feet from East / West Line of Section Footages Calculated from Nearest Outside Section Corner:			
City: <u>Andover</u> State: <u>KS</u> Zip: <u>67002</u> +							
Contact Person: _Robert.Sutherland							
Phone: (316_) 305-0493					✓ NE NW SE SW		
Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic					County: Rush		
Water Supply Well Other: SWD Permit #				Lease Name: Nathalie Well #: 1			
ENHR Permit #: Gas Storage Permit #:				Date Well Completed: 8/25/10			
Is ACO-1 filed? Yes No If not, is well log attached? Yes No				The plugging proposal was approved on: 8/25/10 (Date)			
Producing Formation(s): List All (If needed attach another sheet)					by: Ken Jehlik (KCC District Agent's Name)		
Depth to Top: Bottom: T.D				Plugging Commenced: 8/25/10 Plugging Completed: 8/25/10			
Depth to Top: Bottom: T.D							
Depth to Top: Bottom: T.D				i lugging o	completed.		
Show depth and thickness of	all water, oil and gas for	mations.					
Oil, Gas or Water Records Casing				Record (Surface, Conductor & Production)			
Formation Content		Casing	Casing Size		Setting Depth	Pulled Out	
		Surface	8 5/8	*	214'	0	
		Canacc	100/0		214	0	
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50sx@3990, 50sx 300sx Total 60/40)500, 50sx@250, 2 floseal	0sx@(60, 30sx	@Rat Hole, 2	0sx@Mouse Hole;	
						RECEIVED	
						DEC 1 6 2010	
Plugging Contractor License #: 4958			Name: _	Mallard	JV, Inc.	KCC-WICHITA	
Address 1: P.O. Box 10	009		Address	2:			
City: _McPherson				State: KS	State: KS Zip: <u>67460</u>		
Phone: (620) 241-46	540			-			
	r Plugging Fees: <u>NO</u> I	thern Lights Oil Co.					
State of Kansas County, Butler				, ss.			
John W. Sutherland Jr. (Pgint Name)				[Emp	oloyee of Operator or	Operator on above-described well,	
being first duly sworn on oath, the same are true and correct Signature:	says: That have know		and matte	rs herein cont	ained, and the log of t	he above-described well is as filed, and	
	Mail to: KCC - 96	onservation Division, 130 S.	. Market	- Room 207	8, Wichita, Kansas	67202	