

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

Form CP-4  
March 2009  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: 30380  
Name: Hupfer Operating, Inc.  
Address 1: P.O. Box 3912  
Address 2: \_\_\_\_\_  
City: Shawnee State: KS Zip: 66203 + 0912  
Contact Person: Dennis D. Hupfer  
Phone: ( 913 ) 400-3777  
Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
Producing Formation(s): List All (if needed attach another sheet)  
None Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - 009-25,471-00-00  
Spot Description: \_\_\_\_\_  
SE NW NW Sec. 16 Twp. 16 S. R. 13  East  West  
990 Feet from  North /  South Line of Section  
990 Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: Barton  
Lease Name: Wittig-Shelton Well #: 4  
Date Well Completed: 10/16/2010  
The plugging proposal was approved on: 10/15/2010 (Date)  
by: Pat Staab (KCC District Agent's Name)  
Plugging Commenced: 3:00PM 10/16/2010  
Plugging Completed: 5:45PM 10/16/2010

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size	Setting Depth	Pulled Out
		Surface Pipe	8 5/8	477	None

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

(1st Plug @ 3350'W/25sks)(2nd Plug @ 892'W/25sks)(3rd Plug @ 524'W/100sks)(4th Plug @ 40'W/10sks)(30sks In Rat Hole)(15sks In Mouse Hole)(Total 205sks 60/40Poz 4%GelW/1/4#CF/sk By Basic Energy-Completed @ 5:45PM 10/16/2010)(Circulated 1st Plug 90 Minutes W/56Vis Mud)(Plugs displaced with Mud)

Plugging Contractor License #: 31548 Name: Discovery Drilling Co., Inc.  
Address 1: P.O. Box 763 Address 2: \_\_\_\_\_  
City: Hays State: Kansas Zip: 67601 + \_\_\_\_\_  
Phone: ( 785 ) 623-2920

RECEIVED  
DEC 15 2010

Name of Party Responsible for Plugging Fees: Hupfer Operating, Inc.  
State of KANSAS County, Johnson ss. \_\_\_\_\_  
DENNIS D. HUPFER  Employee of Operator or  Operator on above-described well,  
(Print Name)

KCC WICHITA

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Signature: Dennis D. Hupfer 12-13-10

RACHEL L. DRESSLER  
Notary Public  
State of Kansas  
My Commission Expires 4/15/12

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Staeb 12/13/10