Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

OPERATOR: License #: 33699				API No. 15 - 167-22960-00-00			
Name: T-N-T ENGINEERING, INC				Spot Description: NE/4			
Address 1: 9250 E COSTILLA AVE STE 510				SE _NW_ NE Sec. 31 Twp. 15 S. R. 11 East V West			
Address 2:				4,290 Feet from North / V South Line of Section			
City: _ENGLEWOOD State: CO Zip: _80112_ +							
Contact Person: _ANN_VERZELETTI				Footages Calculated from Nearest Outside Section Corner:			
Phone: (303_) _704-1539				☐ NE ☐ NW 🗸 SE ☐ SW			
Type of Well: (Check one) 🕡 Oil Well 📗 Gas Well 📗 OG 📗 D&A 📗 Cathodic				County:RUSSELL			
Water Supply Well Other: SWD Permit #:				Lease Name: JOE DRISCOLL Well #: 5			
ENHR Permit #: Gas Storage Permit #:				Date Well Completed: 12-1991			
Is ACO-1 filed? Yes No If not, is well log attached? Yes No				The plugging proposal was approved on: 11/26/2010 (Date)			
					by: CASE MORRIS (KCC District Agent's Name)		
TORONTO Depth to Top: 2848 Bottom: 2852 T.D. 3110				Plugging Commenced: 11/01/2010			
L-KC Depth to Top: 3042 Bottom: 3047 T.D. 3110				Plugging Completed: 11/01/2010			
Depth to Top: Bottom: T.D							
Show depth and thickness of all water, oil and gas formations.							
				Record (Surface, Conductor & Production)			
Formation Content		Casing	Size		Setting Depth	Pulled Out	
		SURFACE	8-5/8"		582	0	
1		_PRODUCTION	E 1/0"		2205	0	
		PRODUCTION	5-1/2"		3385		
Perf squeeze hole @ 1450', 575' & 200'. 1st plug @ 3070', 9 sx gel, 70 sx cement & 200# hulls. 2nd plug @ 1480', 100 sx cement & 200# hulls. 3rd plug @ 610', 200 sx cement w/ cement to surface csg & surface. Topped off csg w/ 15 sx cement, total cement used 385 sx 60/40 poz 2% gel & 600# hulls.							
Plugging Contractor License #: 6123 Name:				CHASE WELL SVC			
Address 1; PO BOX 355 Address				2:			
City: _GREAT_BEND							
Phone: (620_) 793-9556							
Name of Party Responsible for Plugging Fees: _T_N-T_ENGINEERING, INC							
State of KANSAS County, BARTON				. \$5.			
RICKEY_POPP (AGENT) (Print Name)				_	oloyee of Operator or	Operator on above-described well,	
being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God							
Signature:	my Yopp						
Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202							