Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

OPERATOR: License #: 30458				API No. 15 - 009-25484-00-00		
Name:R.J.M. Oil_Company, Inc				Spot Description:		
Address 1: P.O. Box 256				SW NW SE NE Sec. 4 Twp. 18 S. R. 12 East West		
Address 2:				1,850 Feet from North / South Line of Section		
City: Claffin State: KS Zip: 67525 + 0 2.5.6				1,300 Feet from 📝 East / West Line of Section		
Contact Person: _Chris Hoffman				Footages Calculated from Nearest Outside Section Corner:		
Phone: (620_) _786-8744				NW SE SW		
Type of Well: (Check one) Oil Well Gas Well OG VD&A Cathodic				County: Barton		
Water Supply Well Other: SWD Permit #:				Lease Name: Wood Duck Well #: 1		
ENHR Permit #: Gas Storage Permit #:				Date Well Completed: 10/18/2010		
Is ACO-1 filed? Yes No If not, is well log attached? Yes No				The plugging proposal was ap	oproved on: 10/18/2010 (Date)	
Producing Formation(s): List All (If needed attach another sheet)				by: Ed Schumacher (KCC District Agent's Name)		
Depth to Top: Bottom: T.O				Plugging Commenced: 10/18/2010		
Depth to Top: Bottom: T.D				Plugging Completed: 10/18/2010		
Depth to Top: Bottom: T.D						
Chan doub and this are at						
Show depth and thickness of all water, oil and gas formations.						
				Record (Surface, Conductor & Production)		
romason	Content	Casing	Size	Setting Depth	Pulled Out	
	-	Surface	8 5/8"	328'	_0-	
			•	†	1	
			• •	+		
		<u> </u>				
Plugged with 160	sacks 60/40 Po	of same depth placed from Z., 4% Gel., 1/4	m (bottom), to (to # flocele pe	p) for each plug set. er sack. 1st. plug -	hods used in introducing it into the hole. If 25 sacks @ 705', 2nd. acks, mouse hole - 15	
Sacks.					RECEIVED	
					DEC 2 1 2010	
Plugging Contractor License #:33905 Name:				Royal Drilling, Inc.	KCC WICHITA	
Address 1: P.O. Box	342		Address 2			
City: Russell,				State:Kansas	zip: <u>67665</u> +	
Phone: (785) 483-6	446	 -			4	
Name of Party Responsible for						
State of Kansas County, Barton , ss.						
Lawrence (Brian) miller				Employee of Operator or Operator on above-described well,		
being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and						
the same are true and correct, so help me God,						
Signature: Daullu	n & ffell	4				