

Notice: Fill out COMPLETELY  
and return to Conservation Division at  
the address below within  
60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

Form CP-4  
March 2009  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: 4058  
Name: American Warrior, Inc.  
Address 1: P.O. Box 399  
Address 2: \_\_\_\_\_  
City: Garden City State: KS Zip: 67846 + 0399  
Contact Person: Cecil O'Brate  
Phone: (620) 275-9231  
Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
Producing Formation(s): List All (If needed attach another sheet)  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - 077-21671-00-00  
Spot Description: \_\_\_\_\_  
NW SE SW NW Sec. 29 Twp. 33 S. R. 9  East  West  
2,000 Feet from  North /  South Line of Section  
700 Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: Harper County, Kansas  
Lease Name: TUCKER Well #: 1-29  
Date Well Completed: \_\_\_\_\_  
The plugging proposal was approved on: \_\_\_\_\_ (Date)  
by: \_\_\_\_\_ (KCC District Agent's Name)  
Plugging Commenced: 03-28-10  
Plugging Completed: 03-28-10

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size	Setting Depth	Pulled Out
		surf	8 5/8"	293'	

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

1st Plug: 1400' w/35 sacks cement through drillpipe  
2nd Plug: 900' w/35  
3rd Plug: 347' w/35  
Top Plug: 60' w/25 Rathole w/15 Mousehole w/10

RECEIVED  
DEC 16 2010  
KCC WICHITA

Plugging Contractor License #: 5929 Name: Duke Drilling Co., Inc.  
Address 1: P.O. Box 823 Address 2: \_\_\_\_\_  
City: Great Bend State: Kansas Zip: 67530 + \_\_\_\_\_  
Phone: (620) 793-8366  
Name of Party Responsible for Plugging Fees: American Warrior, Inc.

State of \_\_\_\_\_ County, \_\_\_\_\_, ss.  
\_\_\_\_\_  
(Print Name)  Employee of Operator or  Operator on above-described well,

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Signature: \_\_\_\_\_

AK