Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: Murfin [Drilling Company, In	ic.			API Number: 15 - 109-20954-0000	
Address: 250 N. Water, Suite 300				Lease Name:		
Phone: (316) 267 -3241 Operator License #: 30606					Well Number: 1-13	
Type of Weil: D&A (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Docket #:					Spot Location (QQQQ): SW - SE - NE - NE 1100 Feet from North / South Section Line	
The plugging proposal was	approved on: 11/16/10			(Date)	500 Feet from	East / West Section Line
by: David Wann (KCC District Agent's Name)					Sec. 13 Twp. 12 S. R. 35 ☐ East West	
Is ACO-1 filed? Yes [No If not, is we	ell log attached	? Yes [No	County: Logan	
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed: 11/16/10	
	Bottom: T.D			Plugging Commenced: 11/16/10		
		Bottom: T.D			Plugging Completed: 11/16/10	
	Depth to Top:	Bottom:	Т.(D	Plugging Completed:	
Show depth and thickness of	of all water, oil and gas	formations.				
Oil, Gas or Wa	Casing Record (:			Surface Conductor & Production)		
Formation	Content	From	То	Size	Put In	Pulled Out
	Surface	Surface	256	8 5/8	256	0
		† · · · · · · · · · · · · · · · · · · ·				
Allied plugged hole with 6						
						RECEIVED
Name of Plugging Contractor: Murfin Drilling Company, Inc.					License #: 30600	RECEIVED 6 DEC 3 0 2010
Address: 250 N. Water, Suite 300; Wichita, KS 67202						KCC Mich
Name of Party Responsible for Plugging Fees: Murfin Drilling Company, Inc.						
State of Kansas	County,	Sedgwick		_ , \$S.		
Leon Rodak VP Pro	duction			(Employee of	Operator) or (Operator) o	n above-described well, being first duly
sworn on oath, says: That I same are true and correct,	so help me God.	facts statemen	ts, and matter	s herein contair	ned, and the log of the at	pove described wall is as filed, and the
	· ·	•	0 N. Water,	Suite 300; V	Wichita, KS 67202	
	SUBSCRIBED and S	WORN TO bef	ore me this	28th _day of _	December	* . 20 10
		60		My	Commission Expires:	ON TOPOLLO & N
			ı,	1419	Commission Expires	-/-X
		Notary Pub	lic		Commission Expires.	F OF KANSP