Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

OPERATOR: License #:30076			API No. 15	s. <u>179-21271</u> -	-00-00	
Name: A & A PRODUCTION			Spot Description:			
Address 1: PO BOX 100						
Address 2:			400 Feet from North / South Line of Section			
City: HILL CITY State: KS Zip: 67642_ +			1,640 Feet from 🗸 East / 🗌 West Line of Section			
Contact Person: _ANDY ANDERSON			Footages Calculated from Nearest Outside Section Corner:			
Phone: (785_) 421-6266			THE THE TSE TSW			
Type of Well: (Check one) Oil Well Gas Well OG JD&A Cathodic			County: SHERIDAN			
Water Supply Well Other: SWD Permit #:			Lease Name: BREEDEN Well #: 6			
ENHR Permit #: Gas Storage Permit #:			Date Well Completed: 12-12-10			
Is ACO-1 filed? Yes No If not, is well log attached? Yes N			The plugging proposal was approved on: 12-10-10 (Date)			
Producing Formation(s): List All (If needed attach another sheet)			by: BRUCE ROBIE (KCC District Agent's Name)			
Depth to Top: Bottom: T.D			Plugging Commenced: 12-12-10			
Depth to Top: Bottom: T.D.			Plugging Completed: 12-12-10			
Depth to Top: Bottom; T.D			- Fidgging Completed. 12 12 15			
Show depth and thickness of all water, oil and gas form	nations.			<u> </u>		
Oil, Gas or Water Records Casing			Record (Surface, Conductor & Production)			
Formation Content	Casing	Size		Setting Depth	Pulled Out	
	SURFACE	8 5/8	.	229	0	
		1 0.0				
	-			 		
Describe in detail the manner in which the well is plugicement or other plugs were used, state the character of 25 SACKS @ 2088'; 100 SACKS HOLE	of same depth placed from (b	ottom), to	(top) for each	plug set.	40'; 30 SACKS RAT	
					RECEIVED	
					DEC 2 8 2010	
Plugging Contractor License #: 33704 Nam			A & A [DISCOVERY L	KCC WICHITA	
Address 1: 748 S 4TH		_ Address	3 2:			
City: HILL CITY		. <u>.</u>	_ State: <u>KS</u>	<u> </u>	Zip: 67642 +	
Phone: (785) 421-2768			_			
Name of Party Responsible for Plugging Fees: A&	A PRODUCTION	-				
State of KANSAS County, GRAHAM			, ss.			
ANDY ANDERSON (Print Name)		,	_ Emp	ployee of Operator or	Operator on above-described well,	
being first duly sworn on oath, says: That I have knowle the same are true and correct, so help me God	,	and matte	rs herein con	tained, and the log of	the above-described well is as filed, and	
Signature:	uson		<u>-</u>			