

Notice: Fill out COMPLETELY  
and return to Conservation Division at  
the address below within  
60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

Form CP-4  
March 2009  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: 4058  
Name: American Warrior, Inc  
Address 1: P O Box 399  
Address 2: \_\_\_\_\_  
City: Garden City State: KS Zip: 67846 + \_\_\_\_\_  
Contact Person: Kevin Wiles, Sr  
Phone: ( 620 ) 275-2963  
Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
Producing Formation(s): List All (If needed attach another sheet)  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - 083-21, 654 00 00  
Spot Description: SW-NE-NE-NE  
SW: NE, NE, NE Sec. 32 Twp. 22 S. R. 24  East  West  
429 Feet from  North /  South Line of Section  
350 Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: Hodgeman  
Lease Name: Belote Well #: 1-32  
Date Well Completed: 7/13/10  
The plugging proposal was approved on: 7/14/10 (Date)  
by: \_\_\_\_\_ (KCC District Agent's Name)  
Plugging Commenced: 7/14/10  
Plugging Completed: 7/14/10

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size	Setting Depth	Pulled Out
		Surface	8-5/8"	225	

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

50 sks @ 1750', 80 sks @ 850', 40 sks @ 250', 20 sks @ 60', 30 sks Rathole, 20 sks Mousehole.  
Finished 9:15 AM

RECEIVED  
OCT 08 2010  
KCC WICHITA

Dr

Plugging Contractor License #: 5929 Name: Duke Drilling Co  
Address 1: 100 S Main St Address 2: \_\_\_\_\_  
City: Wichita State: KS Zip: 67202 + 3737  
Phone: ( 785 ) 623-2920  
Name of Party Responsible for Plugging Fees: American Warrior, Inc  
State of Kansas County, Finney, ss.  
Gil Linenberger  Employee of Operator or  Operator on above-described well,  
(Print Name)

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Signature: Gil Linenberger

Jul:29. 2010 2:10PM

Allied Cementing Co LLC

No. 9769 P. 1

# ALLIED CEMENTING CO., LLC. 041667

REMIT TO P.O. BOX 31  
RUSSELL, KANSAS 67665

SERVICE POINT:

Great Bend KS

DATE <u>7-14-10</u>	SEC. <u>32</u>	TWP. <u>22</u>	RANGE <u>24</u>	CALLED OUT	ON LOCATION	JOB START <u>8:30am</u>	JOB FINISH <u>9:15am</u>
<u>Belote LEASE</u>	WELL# <u>1-32</u>		LOCATION <u>Setmore KS 4 West 1 North</u>			COUNTY <u>Hodgeman</u>	STATE <u>KS</u>
<input checked="" type="radio"/> OLD OR NEW (Circle one)			<u>West into</u>				

CONTRACTOR Duke Drilling Rig#5

TYPE OF JOB Ratney Plug

HOLE SIZE 7 7/8 T.D. 4785'

CASING SIZE \_\_\_\_\_ DEPTH \_\_\_\_\_

TUBING SIZE \_\_\_\_\_ DEPTH \_\_\_\_\_

DRILL PIPE 4 1/2 x 24 DEPTH 1750'

TOOL \_\_\_\_\_ DEPTH \_\_\_\_\_

PRES. MAX \_\_\_\_\_ MINIMUM \_\_\_\_\_

MEAS. LINE \_\_\_\_\_ SHOE JOINT \_\_\_\_\_

CEMENT LEFT IN CSG. \_\_\_\_\_

PERFS. \_\_\_\_\_

DISPLACEMENT \_\_\_\_\_

OWNER \_\_\_\_\_

CEMENT AMOUNT ORDERED 240 60/40 4 1/2 Gal 1/4 F Flo

COMMON	<u>144</u>	@ <u>13.50</u>	<u>1944.00</u>
POZMIX	<u>96</u>	@ <u>7.55</u>	<u>724.80</u>
GEL	<u>8</u>	@ <u>20.25</u>	<u>162.00</u>
CHLORIDE		@	
ASC		@	
<u>Flo Sol 60"</u>		@ <u>2.45</u>	<u>147.00</u>

RECEIVED

OCT 08 2010

KCC WICHITA

HANDLING	<u>240</u>	@ <u>2.25</u>	<u>540.00</u>
MILEAGE	<u>110 hrs / 16 hr</u>		<u>600.00</u>

TOTAL 4117.80

### EQUIPMENT

PUMP TRUCK CEMENTER John Roberts

# 181 HELPER Alvin

BULK TRUCK

# 277 DRIVER Jerry

BULK TRUCK

# \_\_\_\_\_ DRIVER \_\_\_\_\_

### REMARKS:

50 sk @ 1750

80 sk @ 850

40 sk @ 250

20 sk @ 60

30 sk RH 20 sk MH

### SERVICE

5 hrs Rig time

DEPTH OF JOB \_\_\_\_\_

PUMP TRUCK CHARGE \_\_\_\_\_ 990.00

EXTRA FOOTAGE \_\_\_\_\_ @ \_\_\_\_\_

MILEAGE 25 @ 7.00 175.00

MANIFOLD \_\_\_\_\_ @ \_\_\_\_\_

Chadwick 5 hr @ 350 (1750-)

TOTAL 1525.00

CHARGE TO: American Warrior

STREET \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

### PLUG & FLOATEQUIPMENT

Post-it® Fax Note 7671

Date 7-29-10 # of pages 1

To \_\_\_\_\_

From \_\_\_\_\_

Co./Dept. \_\_\_\_\_

Phone # \_\_\_\_\_

Fax # \_\_\_\_\_

_____	@	_____
_____	@	_____
_____	@	_____
_____	@	_____
_____	@	_____