

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
P.O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

## VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

STATE CORPORATION COMMISSION

JUN 1 3 1973

CONSERVATION DIVISION

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

Dear Sir:

| Mr.   | Joe Weber   | of At        | ercrombie Drilling  | g, Inc., h      | as this     |  |
|---|---|--------------|---|-----------------|-------------|--|
| date  | requested permis                                      | sion to plug | the following de  | scribed wel     | .1:         |  |
| Mr  | Weber   | guai         | cantees payment of  | the pluggi      | ng fee.     |  |
| Opera   | ator's full Name:                                     | Abercrombie  | Drilling, Incorpo   | orated,         |             |  |
| Comp1   | ete Address:  | 801 Union C  | enter, Wichita, Ka  | ansas.          |             |  |
| Lease   | Name:   | Meier        | Well  | No. 1           |             |  |
|   |   |              | sec26 <sub>Twp</sub>  |                 |             |  |
| Count   | y:  | Gove         | Total Depth   | 山山8° <b>011</b> | Well        |  |
| Gas W   | WellInput We  | llswd v      | /ellD&A_X   | Lost Hol        | e           |  |
| Mr  | Mr. Weber was instructed to plug the well as follows: |              |   |                 |             |  |
| 243'8 5/8" Surface casing, cement circulated with 170 Sx. Top of Dakota section 3 700'. |   |              |   |                 |             |  |
| cemen<br>Pull   | t thru DP. Pull                                       | DP to 2751   | ull DP to 925' and<br>and displace 30 Cu<br>sack hulls and 10 | . Ft. cemer     | nt thru DP. |  |
|   |   |              |   |                 |             |  |

Very truly yours,

Conservation Division Agent