

ROBERT B. DOCKING WILLIAM L. MITCHELL JAMES O. GREENLEAF DALE E. SAFFELS RAYMOND B. HARVEY E. EDWARD JOHNSON

Governor Chairman Commissioner Commissioner Secretary Gen. Counsel

Dear Sir:

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gos and Water)
500 Insurance Bidg. 212 N. Market
WICHITA, KANSAS 67202

## VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

STATE CORPORATION COMMISSION

JUL 1 5 1968

Wichita, Kansas

J. P. Roberts Administrator 500 Insurance Building Wichita, Kansas 67202

MrJack Flake	of Woo	odman-Ianni	tti Drillin	g Co.has this
date requested permiss	ion to plug	the follow	ing describ	ed well:
Mr. Flake	guare	ntees payme	ent of the	plugging fee.
Operator's full Name:	Woodman-Iar	nitti Dril	ling Compan	у,
Complete Address:	706 Union N	lational Bu	ilding, Wic	hita, Kansas.
Lease Name:	Coberly	·	Well No	<u>i</u>
Location:	CSE-SE	Sec. 21	Twp. 13 R	ge. (E) (W) 27
County:	Gove	Total	Depth <u>կկ</u> 5	7_O11 Well
Gas WellInput Wel	1SWD We	11D (	k A X Los	st Hole
Mr. Flake	was ins	tructed to	plug the we	ell as follows:
<u> 156'8 5/8" Surface r</u>	oipe, cement	circulated	with 135 S	x.
Top of Dakota section		· ·		
Circulate hole with he	eavy mud. Pu	ill DP to 1	100' and di	splace 100 Sx.
cement thru DP. Pull Pull DP. set bridge @	DP to 1801 a	nd displac	e 20 Sx. ce	ment thru DP.
of cellar.	<u> </u>			20/10/10 00 00 000

Very truly yours,

Conservation Division Agent