

State of Kansas



15-013-20299-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P. O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

04-12-1976

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. Lloyd Delet of Murfin Drlg Co. has this date requested permission to plug the following described well:

Mr. Lloyd Delet guarantees payment of the plugging fee.

Operator's full Name: Murfin Drlg. Co.

Complete Address: 617 Union Center, Wichita, Ks.

Lease Name: Brookover Cattle Co. Well No. # 1

Location: C-SW-NF. Sec. 23 Twp. 13 Rge 30 (W) X

County: Gove. Total Depth 4555 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Lloyd Delet was instructed to plug the well as follows:

Pump down drill stem.
70' ex. cem. 50' Permian 6% Gel. @ 1100'
70 " " " " " " @ 200'
Build Bridge To 40'
10 ex. cem. 50' Permian 6% Gel. 40' to 0'

Very truly yours,

J. L. Balthazar
Conservation Division Agent