

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

Form CP-4  
March 2009  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: 4058  
Name: American Warrior, Inc.  
Address 1: 3118 Cummings Road  
Address 2: P.O. Box 399  
City: Garden City State: KS Zip: 67846 + 0399  
Contact Person: Cecil O'Brate  
Phone: ( 620 ) 275-2963  
Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
Producing Formation(s): List All (If needed attach another sheet)  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - 083-21704-00-00  
Spot Description: \_\_\_\_\_  
SW NW NE NE Sec. 25 Twp. 22 S. R. 22  East  West  
520 Feet from  North /  South Line of Section  
1,010 Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: Hodgeman County, Kansas  
Lease Name: L. Ruff Well #: 1-25  
Date Well Completed: \_\_\_\_\_  
The plugging proposal was approved on: \_\_\_\_\_ (Date)  
by: \_\_\_\_\_ (KCC District Agent's Name)  
Plugging Commenced: 05-22-11  
Plugging Completed: 05-22-11

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size	Setting Depth	Pulled Out

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

1st Plug: 1430' w/50 sacks cement through drillpipe  
2nd Plug: 530' w/50  
3rd Plug: 290' w/50  
Top Plug: 60' w/20 Rathole w/30 Mousehole w/20

Plugging Contractor License #: 5929 Name: Duke Drilling Co., Inc.  
Address 1: P.O. Box 823 Address 2: \_\_\_\_\_  
City: Great Bend State: Kansas Zip: 67530 + \_\_\_\_\_  
Phone: ( 620 ) 793-8366  
Name of Party Responsible for Plugging Fees: American Warrior, Inc.  
State of Kansas County, Finney, ss.  
Gil Lincenberger  
(Print Name)  Employee of Operator or  Operator on above-described well,

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Signature: Gil Lincenberger

RECEIVED

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202 JUN 06 2011

KCC WICHITA