

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
WELL PLUGGING RECORD  
K.A.R. 82-3-117

Form CP-4  
March 2009  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: 31297  
Name: James B Read Operating Inc.  
Address 1: PO Box 638  
Address 2: \_\_\_\_\_  
City: Ardmore State: OK Zip: 73402-0638  
Contact Person: Randall Voth  
Phone: ( 316 ) 841-3053  
Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
Producing Formation(s): List All (If needed attach another sheet)  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - 155-21564 00-00  
Spot Description: \_\_\_\_\_  
NW - SW - NW - SW 19 Twp. 25 S. R. 8  East  West  
2000 Feet from  North /  South Line of Section  
632 Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: Reno  
Lease Name: Locke Well #: 1  
Date Well Completed: 10-27-10  
The plugging proposal was approved on: 10-18-10 (Date)  
by: B J Hope (KCC District Agent's Name)  
Plugging Commenced: 10-27-10 *per oper. 6/8/11*  
Plugging Completed: 10-27-10

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size	Setting Depth	Pulled Out
		Surface	8 5/8	297	0

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Pump 35 sx 1300' 155 sx 60/40 POX  
35 sx 750' 4% Gel  
35 sx 360'  
25 sx 60'  
10 sx Mousehole  
15 sx Ratehole

RECEIVED  
JUN 06 2011

Plugging Contractor License #: 5822 Name: Val Energy Inc.  
Address 1: 200 W Douglas Ste 520 Address 2: \_\_\_\_\_  
City: Wichita State: KS Zip: 67202 +  
Phone: ( 316 ) 263-6688

KCC WICHITA

Name of Party Responsible for Plugging Fees: James B Read Operating Co.  
State of OK County, \_\_\_\_\_, ss.  
James B Read Operating Inc.  Employee of Operator or  Operator on above-described well,  
(Print Name)

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct so help me God.

Signature: Randall Voth