

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 Colorado Derby Building  
 Wichita, Kansas 67202

WELL PLUGGING RECORD  
 K.A.R.-82-3-117

API NUMBER 15-051-05296-0280

LEASE NAME Baumer

WELL NUMBER B 43

1320 Ft. from S Section Line <sup>AND KCC</sup>

2310 Ft. from E Section Line <sup>AND KCC</sup>

SEC. 27 TWP. 11 RGE. 17W (E or W)

COUNTY Ellis

Date Well Completed \_\_\_\_\_

Plugging Commenced 8-2-90

Plugging Completed 8-17-90

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

LEASE OPERATOR Phillips Petroleum Company

ADDRESS Box 20-A Rt #3 Great Bend, KS. 67530

PHONE#(316) 793-8421 OPERATORS LICENSE NO. 5229

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on \_\_\_\_\_ (date)

by \_\_\_\_\_ (KCC District Agent's Name).

Is ACO-1 filed? \_\_\_\_\_ If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.O. 3641'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8"	1311'	none
				5 1/2"	3639'	2537'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.  
Sanded bottom to 3330' ran 5 sacks cement. Shot pipe @2537'  
Mixed 5 hulls with 300 sacks 60/40 8% gel.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor KELSO CASING PULLING, INC. License No. 6050

Address P.O. Box 347 Chase, Kansas 67524

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Phillips Petroleum Company

STATE OF Kansas COUNTY OF Rice, ss. SEP 18 1990 09-18-90

R. Darrell Kelso (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) P.O. Box 347 Chase, KS. 67524

SUBSCRIBED AND SWORN TO before me this 14 day of Sept., 19 90

[Signature]  
 Notary Public

My Commission Expires: \_\_\_\_\_



15-051-05296-0000

**WELL SCHEMATIC**

GL 2096  
 KB 2101'  
 PBTB 3558  
 TD 3641

**WELL LOCATION**

**WELL DATA**  
 BAUMER "8" No 43 STATUS SD OIL  
 W/ 1/2 SE ; 2310' ECL + 1320' E14  
 SEC 27 - T11S - R17W  
 ELLIS COUNTY, KS  
 SPUD 3-3-54  
 COMPLETED 3-25-54  
 IP 48 ROPD

**CASING**

OD	WT	CEMENT	FROM	TO
8 5/8"	28.432#	650 SK CMT. CIRC.	1311	SURF
5 1/2"	14#	200 SK	3639'	SURF

**TUBING**

OD	WT	CEMENT	FROM	TO

**PERFS.**

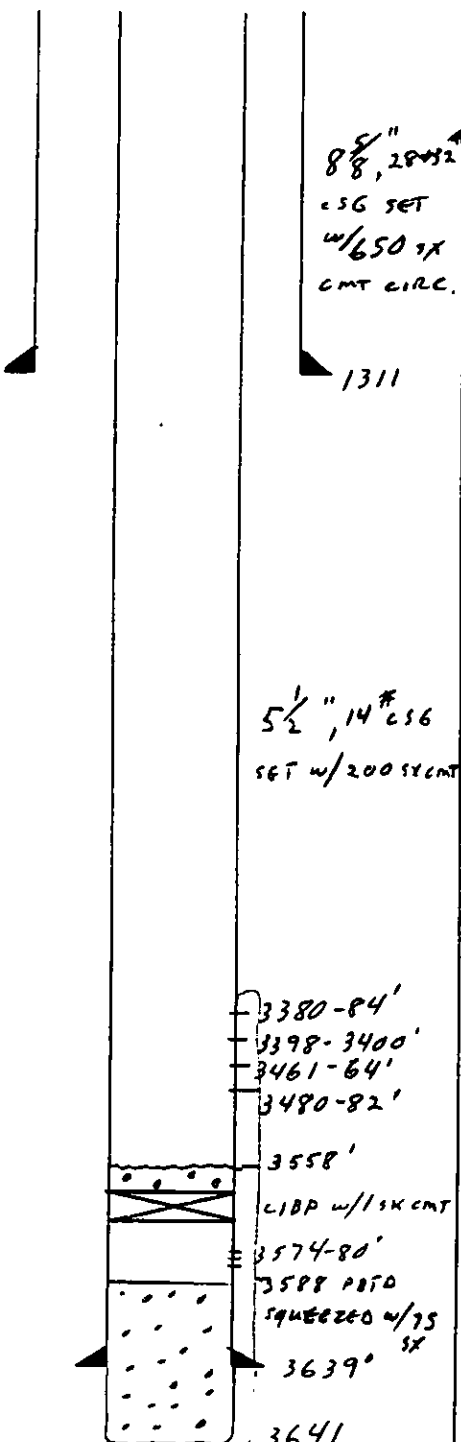
ZONE	TYPE	INTERVAL	SP.
ARBUCKLE		3574'-3580'	
LKC "F"		3380-84'	
LKC "G"		3398-3400'	
LKC "I"		3461-64'	
LKC "J"		3480-82'	

**LOGS**

TYPE	DATE	COMPANY	FOOTAGE
LES	3-51	SCHLUMBER	

**WELL TEST FORMATIONS**

DATE	BOPD	MCFGPD	BWPD
ANHYDRITE	1310'		
HEARNER	3256'		
LKC	3304'		
SIMPSON	3568'		
ARBUCKLE	3573'		



PREPARED BY: DAR

DATE: 5/22/90

JUL 26 1990