

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
206 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-051 19402-0000

LEASE NAME Baumer "B"

WELL NUMBER #35

1980' Ft. from S Section Line

990' Ft. from <sup>W</sup> ~~X~~ Section Line

SEC. 27 TWP. 11S RGE. 17W ~~X~~ or (W)

COUNTY Ellis

Date Well Completed 12-09-41

Plugging Commenced 10-22-87

Plugging Completed 11-06-87

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Phillips Petroleum Company

ADDRESS Rt. #3, Box 20-A, Great Bend, KS 67530

PHONE#(316) 793-8421 OPERATORS LICENSE NO. 5229

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 10-07-87 (date)

by Shari Feist (KCC District Agent's Name).

Is ACO-1 filled? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation Arbuckle Depth to Top 3589' Bottom 3598' T.D. 3598'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put In | Pulled out |
|-----------|---------|------|----|------|--------|------------|
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. MIRU Allied Cementing truck. Mix 5 sx hulls w/200 sx cmt. Pmpd dn csg till it circ out backside, SI backside. Press to 300 PSI, SI @ 100 PSI. Wtd on cmt. Pmpd 4 yds cmt dn csg, fill, cap well.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing Company License No. \_\_\_\_\_

Address Plainville, KS 67663

STATE OF Kansas COUNTY OF Barton, ss.

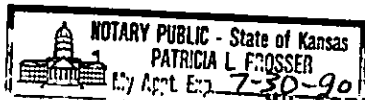
S. J. Reynolds (Employee of Operator) or (Owner, Operator, or Lessee) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) S. J. Reynolds

(Address) Rt. #3, Box 20-A, Great Bend, KS 67530

SUBSCRIBED AND SWORN TO before me this 7th day of December, 19 87



Patricia L. Prosser  
Notary Public

My Commission Expires: 07-30-90

RECEIVED  
STATE CORPORATION COMMISSION

DEC 8 1987  
12-08-87

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WICHITA, KANSAS

Well No. **35** **Baumer** Farm

Sec. **27** Twp. **118** Range **17W**

Drilling Contractor **Helmerich & Payne, Inc.**

**Ellis** County **Kansas** State **640** Acres

Drilling Commenced **11-6** 19 **41**

Drilling Completed **12-2** 19 **41**

Commenced Production **12-9** 19 **41**

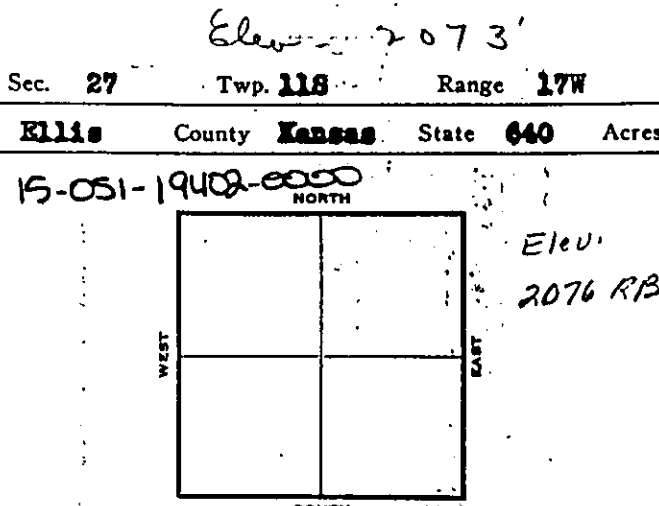
Natural Production First 24 Hours **Potential 1079** bbls.

Natural Production Second 24 hours **Prorated 21** bbls.

**T. D. 3598'**

**RECORD OF PAY SAND**

| Silicious Line | 3589                      | 3593 | oil        |
|----------------|---------------------------|------|------------|
| " "            | 3593                      | 3594 | Hard-show  |
| " "            | 3594                      | 3598 | Swab 3 bbl |
|                | per hour before acidizing |      |            |



**Center E/2 NW SW**  
 Feet from N. line \_\_\_\_\_ Feet from E. line \_\_\_\_\_  
 Feet from S. line **1980** Feet from W. line **990**

|                       |      |
|-----------------------|------|
| Fresh water from      | to   |
| Salt water from       | to   |
| Salt water from       | to   |
| Salt water from       | to   |
| Wooden Conductor-Size | Feet |

**DRIVE PIPING, CASING, TUBING AND RODS**

| Size  | Wt. per Ft. | Put In. | Pulled Out  |
|---|-------------|---------|-------------|
| 1 5/8"  | 70#/LW      | 38'     | No recovery |
| 8-5/8"  | 28#/LW      | 1299'6" | " "         |
| 5 1/2"  | 14#/E.W.    | 3590'   |             |
| 15 1/2" S.P. LW cemented with 60 sacks                            |             |         |             |
| 8-5/8" S.H. LW cemented with 495 sacks                            |             |         |             |
| 5 1/2" New Rep. Elec. Weld H40 8 rd thrd cemented with 175 sacks. |             |         |             |

**TORPEDO RECORD**

| Date of Shot | Qts. | Top Shot | Box Shot | Remarks   |
|--------------|------|----------|----------|---|
| 12-4-41      |      |          |          | Jetted 1000 gal in formation from 3590 to 3594 - increased oil from 2 1/2 bbls per hour to 8 bbls per hour. |
| 12-7-41      |      |          |          | Acidized with 2500 gal - increased oil from 8 bbls hour to 1079 bbl potential.                              |

|  |                           |
|--|---------------------------|
| Packer set at                                    | Size and Kind             |
| Packer set at                                    | Size and Kind             |
| Packer set at                                    | Size and Kind             |
| Water well                                       | Feet at \$ _____ per foot |
| Contractor furnish derrick, pits, fuel and water |                           |
| Price of Contract \$ <b>2.75</b> per foot        |                           |
| Approved   |                           |
|  | Superintendent            |

Note: All measurements from top of rotary bushing which was 8' 5" above top of braden head.

12-7-1941