

6 070292

API NUMBER 15-063-20,871-00-00

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

C-NW-NW, SEC. 11, T 13 S. R 27 W10

4620 feet from S section line

4620 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5813

Lease Name HUNTZ Well "D" #1

Operator: F & M OIL CO. INC.

County GOVE 155.40

Name & Address 422 UNION CENTER  
WICHITA, KANSAS.

Well Total Depth 4440 feet

67202

Conductor Pipe: Size 0 feet

Surface Casing: Size 8 5/8 feet 389

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor B & B. DRILLING INC. License Number 5110

Address WICHITA, KANSAS. 67202

Company to plug at: Hour: 3:00 PM Day: 13<sup>th</sup> Month: JAN Year: 19 85

Plugging proposal received from JOHN ARMSTRONG

(company name) B & B. DRILLING INC (phone) 316-262-2636

were: 8 5/8" - 389 FT SP. CUL 200<sup>SK</sup> COMMON 2% GEL - 3% CA-CL - BY ALLIED CONT.

ORDER 200<sup>SK</sup> 50/50 Pozmix GEL - 6% 3% CA-CL - 1<sup>SK</sup> FLAME - AND 8 5/8" PLUG.

SPOT WITH DRILL STEM - RECONDITION HOLE - (50 Vols) HEAVY MUD BETWEEN ALL PLUGS

(MISS WELL) NO CIRCULATION PROBLEMS (MUD VIS-48 - WEIGHT 9.4 - CHLORIDES 8,000

ELV. 2558 - ANH. 2099

Plugging Proposal Received by Mason Schmidt  
DRI (TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 4:15 PM Day: 13<sup>th</sup> Month: JAN Year: 19 85

ACTUAL PLUGGING REPORT ORDERED 200<sup>SK</sup> 50/50 Pozmix GEL - 6% 3% CA-CL - 1<sup>SK</sup> FLAME AND 8 5/8" PLUG.

SPOTTED WITH DRILL STEM - RECONDITIONED HOLE - HEAVY MUD BETWEEN ALL PLUGS

1<sup>st</sup> PLUG @ 2130<sup>SK</sup> 20/30 cont - 2<sup>nd</sup> HOLE @ 1180<sup>SK</sup> 20/100 cont 1<sup>st</sup> cello

3<sup>rd</sup> PLUG @ 390<sup>SK</sup> 20/50 cont, 4<sup>th</sup> PLUG HULLS - PLUG @ 40<sup>SK</sup> 20/10 cont

10<sup>th</sup> IN RAT HOLE (circul.) CEMENTED BY ALLIED CORP RECEIVED

STATE CORPORATION COMMISSION

Remarks: \_\_\_\_\_ JAN 17 1985

INVOICED (If additional description is necessary, use BACK of this form.)  
I (did not) observe this plugging.

DATE 1-29-85

Signed Mason Schmidt  
DRI (TECHNICIAN) 9-1-85 mps

INV. NO. 6722 1-13