

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-063-20, 637-00-100

NE, Sec. 27, T 13 S, R 26 W/E

_____ feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5447

Lease Name Turner Well # A-1

Operator: Cities Service
Name & Address 800 Sutton Place Bldg
209 E Williams
Wichita, Ks.

County Gove

Well Total Depth 4559 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 252' col

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Murfin Drilling Co License Number # 611

Address 617 Union Center Wichita

Company to plug at: Hour: 1 AM Day: 30 Month: 11 Year: 1982

VERBAL PLUGGING ORDERS GIVEN TO Mike Malone

(company name) Cities Services (phone) _____

were: 20 SP 1900' Break Circ

100 SP 1280'

40 SP 270'

10 SP Plug 40-0

10 SP rathole (circ.)

com 50/50 pg 6 pg 13 BCC

Signed Carl Goodrow
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 4 AM Day: 30 Month: 11 Year: 1982

ACTUAL PLUGGING REPORT _____

as above

Remarks: _____

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

RECEIVED VOICED
STATE CORPORATION COMMISSION

DEC DATE 12-20-82

INV. NO. 1869-W
CONSERVATION DIVISION
Wichita, Kansas

12-07-82

Signed Carl Goodrow
(TECHNICIAN)

FORM CP-2/3
Rev. 9-82