

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-109-20, 288-00-00
SE-NE-NW, Sec. 16, T 13 S, R 33 W10R

TECHNICIAN'S PLUGGING REPORT

_____ feet from N/S section line
_____ feet from W/E section line

Operator License # 6181

Lease Name Ward S Well # 1

Operator: Slawson Drlg. Co
Name &
Address 200 Douglas Bldg.
Wichita. Ks.

County Logan
Well Total Depth 4615 feet #149.99
Conductor Pipe: Size _____ feet
Surface Casing: Size 1620 feet 8 5/8

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Slawson Drlg. Co License Number 6181

Address 200 Douglas Bldg. Wichita Ks

Company to plug at: Hour: 10:00 Day: 12 Month: July Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Jim Loftis

(company name) Slawson. Drlg. (phone) _____

were: Cir. Heavy Mud 10. min. Pump down. drillstem

50/50 Per 6" Gal-3" ce.

First Plug. 20 sx @ 2420.

Sd. " 100 sx @ 1450.

Th. " 10. sx. @ 40' on Solid Bridge.

10. sx in Rathole.

Signed Gilbert Ballthagen
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 3:15 PM Day: 12 Month: July Year: 19 83

ACTUAL PLUGGING REPORT

Same as Above.

By Halliburton.

And. 2390.

NB. 2942.

DT. 1850.

Remarks: _____

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED
DATE 7-27-83
INV. NO. 4984-0

Signed Gilbert Ballthagen
(TECHNICIAN)

RECEIVED
STATE CORPORATION COMMISSION
07-25-1983
JUL 25 1983

FORM CP-2/3
Rev. 9-82