

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-083-21704-00-00
Spot: SWNWNENE Sec/Twnshp/Rge: 25-22S-22W
520 feet from N Section Line, 1010 feet from E Section Line
Lease Name: L. RUFF Well #: 1-25
County: HODGEMAN Total Vertical Depth: 4600 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: 3118 CUMMINGS RD PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	267		WITH 175 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 05/22/2011 7:45 AM
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.
Proposal Rcvd. from: KEN MCGUIRE Company: DUKE DRILLING CO., INC. Phone: (316) 267-1331

Proposed Plugging Method: 1ST PLUG AT 1430' WITH 50 SX CMT. 2ND PLUG AT 530' WITH 50 SX CMT. 3RD PLUG AT 290' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: RICHARD LACEY WitnessType: NONE
Date/Time Plugging Completed: 05/22/2011 9:45 AM KCC Agent: RICHARD LACEY

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

RECEIVED
MAY 31 2011

District: 01

Signed

Richard M. Lacey
(TECHNICIAN)

KCC WICHITA

RECEIVED
MAY 24 2011
KCC DODGE CITY