TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 

130 SOUTH MARKET, SUITE 2078

**WICHITA, KANSAS 67202** 

API Well Number: 15-135-25199-00-00

Spot: SENWNWNE

Sec/Twnshp/Rge: 21-18S-22W

538 feet from N Section Line,

2114 feet from E Section Line

Lease Name: LARRY STIEBEN

Well #: 2-21

County: NESS

Total Vertical Depth: 4468 feet

**Operator License No.: 4058** 

Op Name: AMERICAN WARRIOR, INC.

Proposal Revd. from: SCOTT CORSAIR

Address: 3118 CUMMINGS RD PO BOX 399

**GARDEN CITY, KS 67846** 

String Size Depth (ft) Pulled (ft) Comment

SURF 8.625 223

WITH 150 SX CMT

PROD 5.5

WITH 175 SX CMT

4464 2997

Well Type: OIL

**UIC Docket No:** 

Date/Time to Plug: 05/17/2011 11:00 AM

Plug Co. License No.: 32382

Plug Co. Name: SWIFT SERVICES, INC.

Phone: (785) 398-2270

Plugging

Proposed SAND BOTTOM 50' ABOVE PERFS & 2 SX CMT. PLUG AT 1600' WITH 40 SX CMT. PLUG AT 800' WITH 60 SX

Company: AMERICAN WARRIOR

CMT. PLUG AT 450' WITH 40 SX CMT. PLUG AT 240' WITH 40 SX CMT. 40 SX CMT AT 10'.

Method:

Plugging Proposal Received By: MICHAEL MAIER

WitnessType: COMPLETE (100%)

Date/Time Plugging Completed: 05/17/2011 4:00 PM

KCC Agent: MICHAEL MAIER

**Actual Plugging Report:** 

Perfs:

SANDED BOTTOM TO 4250' & 2 SX CMT. 1ST PLUG AT 1600' WITH 40 SX CMT. 2ND	Тор	Bot	Thru	Comments
PLUG AT 800' WITH 60 SX CMT. 3RD PLUG AT 450' WITH 40 SX CMT. 4TH PLUG AT	4320	4330		CHEROKEE
240' WITH 40 SX CMT. 5TH PLUG AT 40' WITH 15 SX CMT.	[]			
	1)			

USED 60/40 POZMIX 4% GEL BY SWIFT SERVICES. Remarks:

Plugged through: CSG

District: 01

Signed Muhuel

(TECHNICIAN)

RECEIVED

MAY 3 1 2011

Form CP-3 KCC WICHITA

KCC DODGE CITY

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