

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-083-21702-00-00  
Spot: SWNENWNW Sec/Twnshp/Rge: 14-21S-22W  
361 feet from N Section Line, 970 feet from W Section Line  
Lease Name: BOWIE Well #: 1-14  
County: HODGEMAN Total Vertical Depth: 4500 feet

Operator License No.: 5144  
Op Name: MULL DRILLING COMPANY, INC.  
Address: 1700 N WATERFRONT PKWY BLDG 12  
WICHITA, KS 67206

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	228		WITH 160 SX CMT

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 05/20/2011 4:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: RODNEY FARR Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 1380' WITH 50 SX CMT. 2ND PLUG AT 600' WITH 80 SX CMT. 3RD PLUG AT 250' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN WitnessType: NONE  
Date/Time Plugging Completed: 05/20/2011 6:00 AM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL BY CONSOLIDATED.

Plugged through: DP

District: 01

Signed Eric MacLaren  
(TECHNICIAN)

RECEIVED

MAY 31 2011

KCC WICHITA

RECEIVED  
MAY 24 2011  
KCC DODGE CITY

Form CP-2/3

POW