

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-051-23, 311-00-00 ✓

CN2-SE-NW Sec. 27, T 13 S, R 20 W/E

_____ feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5252

Lease Name Beport Well # 2-B R

Operator: Jay-Lan Corp
Name & Address 907 W. 12
Hays, Kas. 67601

County Ellis

Well Total Depth 3840 feet

Conductor Pipe: Size _____ feet _____

Surface Casing: Size 8 5/8 feet 217' w/ 1350x
2-3
(5)

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor R. P. Nixon License Number 36

Address Hays, Kansas 67601

Company to plug at: Hour: PM Day: 20 Month: 1 Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO John Trembley

(company name) R. P. Nixon (phone) _____

were: 180 sx 50' 50% 670 gel + 8 5/8" plug

Spot 20 sx @ 1575'

" 100 sx @ 900'

" 40 sx @ 225'

" 10 sx @ 40'-0'

" 10 sx in Rat Hole Signed Dennis L. Hamel
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 11:00 PM Day: 20 Month: 1 Year: 1983

ACTUAL PLUGGING REPORT

Plugged as stated!

Remarks: Elev - 2218 - Ankey 1530-77 -

arb - no

I hereby certify that the above plugging instructions were given as herein stated

and that I (did / did not) observe this plugging.

INVOICED

RECEIVED
STATE CORPORATION COMMISSION

DATE 3-8-83

JAN 31 1983

Signed Dennis L. Hamel
(TECHNICIAN)

INV. NO. 3519-W

CONSERVATION DIVISION
Wichita, Kansas

FORM CP-2/3
Rev. 9-82