

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

15-051-05929-0000

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER Completed Oct. 1937 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Phillips Petroleum Company OPERATORS LICENSE NO. 5229

ADDRESS Route #3, Box 20-A, Great Bend, KS 67530 PHONE # (316) 793-8421

LEASE (FARM) Baumer 'B' WELL NO. 22 WELL LOCATION NW SW NE COUNTY Ellis

SEC. 27 TWP. 11 RGE. 17 (O) (W) TOTAL DEPTH 3507 PLUG BACK TD 3445

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 16" SET AT 42' CEMENTED WITH 50 SACKS
10 3/4 SET AT 1252 CEMENTED WITH 460 SACKS

CASING SIZE 7 SET AT 3496 CEMENTED WITH 175 SACKS

PERFORATED AT 3328-30, 3313-15, 3262-64, 3169-72, & 3161-64

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Pump into csg. as follows: 2 sx

Hulls, 320 sx Econolite cmt (fill to surface). Pump into Annuluses of 16" - 10 3/4" and

10 3/4" - 7" w/ Econolite if able.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 10-10-87

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

A. M. Wardell

PHONE # (913) 434-4638

ADDRESS 510 NW 3rd, Plainville, KS 67663

PLUGGING CONTRACTOR None

LICENSE NO. _____

ADDRESS _____

PHONE # () _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: _____

S. S. Myers
(Operator or Agent)

DATE: 6 Oct 87

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RECEIVED
STATE CORPORATION COMMISSION
10-07-87
OCT 7 1987
CONSERVATION DIVISION
Wichita, Kansas



Mike Hayden Governor
 Keith R. Henley Chairman
 Rich Kowalewski Commissioner
 Margalee Wright Commissioner
 Judith A. McConnell Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 200 Colorado Derby Building
 202 West 1st Street
 WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 7 1988

EXPIRES

October 7, 1987

WELL PLUGGING NOTICE

Baumer "B" #22
 NW SW NE
 Sec. 27-11S-17W
 Ellis County

Phillips Petroleum Company
 Route #3, Box 20-A
 Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist
 Director
 State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200