STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

	/:	15.051.05134.00.00			
API	NUMBER	Comp1.	8/55		

200 Colorado Derby Building Hichita, Kansas 67202					LEASE NAME Kingsley			
	aı	CE: FIII	out <u>c</u> to C	NT ompletely ons. Div. O days.	1980 2310 2310	Ft. from S	Section Line	
EASE OPERATOR	Murfin Drilling (Co., Inc.			sec. 34	_TWP <u>135</u> RGE	. 20W (E)or(W)	
ADDRESS 250 N. Wat	ter, Suite 300; I	Vichita, I	KS_672	02	COUNTY	Ellis	5	
PHONE#() 267-	3241 OPERATORS	LICENSE N	10.396	06	Date We	II Completed	8/55	
Character of Well	oil			4	Pluggin	g Commenced	2/28/95	
(OII, Gas, D&A, SW	D, Input, Water S	Supply Wel	11)				2/28/95	
The plugging propo	sal was approved	on					(date)	
ру					•		gențis Name).	
Is ACO-1 filed?			log a	ttached?	no			
Producing Formation								
Show depth and thi					,			
		.1	g -		ASING RECO	8n		
OIL, GAS OR WATER								
Formation	Content	From	То	Size		Pulled out		
			_	8 5/8 5 ¹ / ₂	160 3863			
			_		_300.3			
Describe in detail	thod or methods (used in in	ntrodu	cing it i	nto the ho	le _s ilf cemen	it or other plu	
ere used, state	the character of	of same a	and de	pth plac	ed, from_	_feet to	_feet each se	
Perf 2300', 154	40° & 860', 2 SPI 1 tbg to 1519', r	F. Ran 2	3/8" t	bg 3539'.	Spot 150	sx 65/35 Poz	w/6% gel &	
(If add csg,bbraden hea	iwn 5%" csg w/150 itional descript ad leaking, repair	ion is nec tred. Pump	cessar 5 115	$\frac{y}{sx}$ use $\frac{BA}{5}$	CK of this Poz w/6% g	form.) e1,MP100#, S	SI 100# ESEIVE	
lame of Plugging C	ontractor Muri	in Drill	ing Co	., Incc	_ 	License No	30606"4/10/50	
Address Wichita	a, KS						MAR 2 4 1905	
NAME OF PARTY RESP	ONSIBLE FOR PLUG	GING FEES:	=	Murfin D	rilling Co	., Inc.	MIGHTATICE 1095	
STATE OF KANSAS		COUNTY OF		SEDG	WICK	_,ss.	RANKING OF	
Larry M. Jack,	Production Manag	ger		(Employee o	f Operator)	or (Operator)	
above-described we statements, and m	II, being first o	duly swort	on o	ath, says	: That I h	ave knowledg	e of the fact	
the same are true	and correct, so t	nelp me Go	od.	Signature	ركاد	1//		
				_		ve Jac	4	
1/1	CDD AN DEDINGTON	•		Address)	Wichita,			
No.	MUTAKY PUBLIC	ORN TO be	fore m	1/-	23 / ay/	of March	,19 <u>95</u>	
	STATE OF KANSAS Appt. Exp. 2698		4	Kerra	Kerran Red	ANTON ary Hublic)	
. м	y Commission Exp	ires:	6/98	/	Kerran Red	ingtgn		