## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

g, e &

## WELL PLUGGING RECORD

15.051.20176.00.00

| State Corporation Commission<br>212 No. Market              | ELLIS                                 |                                       | Count                                   | y Sen 34 7                            | um 13 Ras                              | 5.20 (E) W (W)   |
|---|---------------------------------------|---------------------------------------|---|---------------------------------------|--|--|
| Wichita, Kansas NORTH                                       |                                       | E/CNW#SW#"                            |   |                                       | SE NE                                  | (2)  |
|   | Lease Owner                           |                                       | HANŠEN                                  |                                       |  |  |
| 1   | Lease Name                            | STORM                                 |   |                                       |  | Well No  |
|   | Office Address_                       | BOX 18                                | 7. LOGA                                 | <u>V. KANSAS</u>                      | 67646                                  |  |
|   | Character of W                        | Vell (completed                       |   |                                       | DRY HOLE                               | · · · · · · · · · · · · · · · · · · ·  |
|   | Date well com                         | -                                     | DEC.                                    | 11. 1967                              | <del>,</del>                           | 19   |
|   | Application for                       | plugging filed_                       | DEC.                                    | <u>11, 1967</u>                       | •                                      | 19   |
|   |                                       | plugging appro-                       | red DEC.                                | <u>11, 1967</u>                       |  | 19   |
|   | Plugging comm                         |                                       | DEC.                                    | 11, 1967                              |  | 19   |
|   | Plugging comp                         | leted                                 | DEC.                                    | <u> 11. 1967</u>                      |  | EDITOTION I V  |
|   | Reason for abai                       | ndonment of we                        | l or producing                          | g formation                           | O LOW S                                | FRUCTURALLY  |
|   | TE a man durain m                     |                                       | -J J-4C1-                               |                                       | ······································ | 10   |
|   |                                       | well is abandon                       |   | _                                     |  |  |
| Locate well correctly on above                              | menced?                               | n optamed mon                         | ES Conserv                              | ation Division (                      | or its agents be                       | fore plugging was com-   |
| Section Plat<br>ame of Conservation Agent who superv        | menceur                               | ie well                               | LEO F N                                 | MASSEY. H                             | IAYS KAN                               | ISAS   |
| roducing formation  | ised plugging of the                  | Denth to ton                          | Rotton                                  | <u></u>                               | Total Denth of                         | f Well 3863 Feet   |
| now depth and thickness of all water, o                     |                                       |                                       | Dotton                                  | ·                                     | Total Depth o                          | r wen zo z z reet  |
| _   |                                       |                                       |   |                                       |  |  |
| OIL, GAS OR WATER RECORDS                                   |                                       |                                       |   |                                       | i .                                    | CASING RECORD  |
| FORMATION   | CONTENT                               | FROM                                  | то                                      | SIZE                                  | PUT IN                                 | PULLED OUT   |
|   |                                       | <del></del>                           |   | 8-5/8"                                | 207.231                                | None   |
|   |                                       |                                       |   |                                       |  | THORIC   |
|   |                                       |                                       |   |                                       |  | -  |
|   |                                       | 1                                     | 1                                       |                                       |  |  |
|   |                                       |                                       |   |                                       |  | -  |
|   |                                       |                                       |   |                                       |  |  |
|   |                                       | · · · · · · · · · · · · · · · · · · · |   |                                       |  |  |
|   |                                       |                                       |   |                                       |  |  |
|   | HEAVY<br>TO TOP<br>CEMEN              |                                       | S CEMEN<br>0 40'.<br>sacks              | NT. FILL<br>SET PLU<br>hulls an       | <del></del>                            |  |
|   |                                       |                                       |   |                                       |  |  |
|   |                                       |                                       |   |                                       | 100 100 100                            | THE STATE OF THE S |
|   |                                       |                                       |   | · · · · · · · · · · · · · · · · · · · | Care Com                               |  |
|   |                                       |                                       |   |                                       | nFC.                                   | 22 1561  |
|   | •                                     |                                       |   |                                       | 100                                    | 33.167   |
|   |                                       |                                       |   |                                       | - Control and                          | MITON DIVISIONS AND  |
|   | /**                                   | 1.4                                   |   |                                       | -                                      |  |
| ame of Plugging ContractorC                                 | G DRILLING                            | description is nece                   | saury, use BACK                         | or this sheet)                        | •                                      |  |
| and or a togging contractor                                 |                                       |                                       | ICHITA.                                 | KANSAS                                | 67202                                  |  |
|   |                                       |                                       | *************************************** |                                       |  |  |
| 1/ A N C A C  |                                       |                                       | 0.55.0                                  |                                       |  | •  |
| TATE OF KANSAS  | COU                                   | JNTY OF                               | SEDGW                                   |                                       | _, ss.                                 |  |
| ell, being first duly sworn on oath, sa                     | · · · · · · · · · · · · · · · · · · · | owledge of the                        | employee of of facts, stateme           | owner) or (owner)                     | er or operator)                        | of the above-described   |
| bove-described well as filed and that t                     |                                       |                                       |   |                                       | 1                                      | A  |
| OT A A L  |                                       | (Signature)G                          | F GALL                                  | OWAY 1/                               | 107 puls                               | alloway  |
| Sunschmen AND, Swonn For before                             | me this 1/5 tt                        | day of_                               | <u> ÉDECEMB</u>                         | ER (                                  | Address) WIC                           | HTTA, KANSAS<br>67   |
|   | )<br>July                             | ¥                                     | 2/11/11                                 | 1 The V                               | in som                                 | ,  |
| UAN. 23.  |                                       | P                                     | HYLLIS                                  | McJIMSEY                              | may                                    | Notary Public.   |
| y commission expire (1) 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1                                     |                                       |   | , ico i i yoʻ                         | $\mathcal{U}_{\perp}$                  | ,  |

## WELL LOG

15.051.20176.00.00

| OPERAT                                   | OR:       | DANE G HANSEN TR   |  |          |      | -                |
|--|-----------|--|--|----------|------|------------------|
| WELL NAME: STORM B2                      |           |  | LOCATION: C S1 SE NE   |          |      | -                |
| COUNTY: ELLIS                            |           |  | STATE: KANSAS  |          |      |                  |
| WELL COMMENCED: DEC 3, 1967              |           |  | WELL COMPLETED: DEC 11, 1967   |          |      | -                |
| ELEVAT                                   | TION:     | 2226 KB  | TOTAL DEPTH: 38  | 363 '    |      | -                |
| PRODUCTION: DRY AND ABANDONED RIG NO: #1 |           |  |  |          |      |                  |
| CASING                                   | s - 8-5/8 | 3": 10 its. 207.2  | 3' W/140 SACKS QUIC  | KSET     |      | <b></b>          |
|  | 5-1/2     | 211:   |  |          |      | •••              |
|  |           |  |  |          |      |                  |
| All Me                                   | easureme  | nts taken from the   | top of rotary bush   | ing.     |      | -                |
| FROM                                     | TO        | FORMATION  | FROM<br>VERTICAL   | REMARKS: |      | <br><del>-</del> |
| 207                                      | 1230      |  | 10 10601   | D.CT //1 | 3858 | - 3863           |
| 2100                                     | סבכנ      | SHALE & SAND RED BED RED BED & SHALE ANHYDRITE SHALE & SHELLS LIME & SHALE | 10 1060'<br>3/4° 1500'<br>1° 2030'<br>1° 2510'<br>1° 2965'<br>1° 3355' | USI: #I  |      |                  |



|   | STATE OFKANSAS ) SS:                 |   |
|---|--------------------------------------|---|
|   | The understaned hereby certif        | fies that to the best of his knowledge  |
|   | and belief, the above facts are to   | rue and correct.  |
|   |                                      | C-G DETELING 60.  |
|   | OTA                                  | By ( ) Yalleron .   |
|   |                                      | G F GALLOWAY  |
| 3 | A SUBSCRIBED AND SWORN TO, BEFORE MI | E, This <u>15th</u> day of <u>DEC.</u> , $19\overline{Q}$ .                               |
|   |                                      | $\mathcal{L}_{i}$ $\mathcal{L}_{i}$ $\mathcal{L}_{i}$ $\mathcal{L}_{i}$ $\mathcal{L}_{i}$ |

-- Notary Public