

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-051-24434-00-00

LEASE NAME Nicholson

WELL NUMBER 2-34

SPOT LOCATION NE SW SW

SEC. 34 TWP. 13S RGE. 20W (E) of (W)

COUNTY Ellis

Date Well Completed 10/29/86

Plugging Commenced 6/18/87

Plugging Completed 6/18/87

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Murfin Drilling Company

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202

PHONE # ( ) 267-3241 OPERATORS LICENSE NO. 6033

Character of Well oil  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #6 - Hays

Is ACO-1 filed? yes If not, is well log attached? \_\_\_\_\_

Producing formation ARB Depth to top 3901' bottom 3907' T.D. 4000'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8"	256'	-
				5 1/2"	3999'	-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Pumped 7 sx. Econolite cmt dwn annulus, press. 300 psig. Hooked to csg, pumped 5 sx hulls in 10 bbls. cmt. & 187 sx. Econolite at 900 psig. SWI 600 psig. JC 1:06 p.m. 6/18/87. Witnessed by Marion Schmidt w/KCC.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033  
Address 250 N. Water, Suite 300; Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Larry M. Jack, Eastern Div., Prod. Manager (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

JUN 29 1987

(Signature) By: Larry M. Jack  
Wichita, KS

(Address)

CONSERVATION DIVISION  
Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 26 day of June, 1987



My Commission expires: 2/6/90

Kerran Redington  
Notary Public  
Kerran Redington