

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15051-20731-0000
API NUMBER Compl. 3/71
LEASE NAME Kingsley

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 4
1650 Ft. from S Section Line

1650 Ft. from E Section Line
SEC. 34 TWP. 13S RGE. 20W (E) or (W)

LEASE OPERATOR Murfin Drilling Co., Inc.

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202

PHONE# () 267-3241 OPERATORS LICENSE NO. 30606

Character of Well oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

COUNTY Ellis

Date Well Completed 3/71

Plugging Commenced 3/1/95

Plugging Completed 3/1/95

The plugging proposal was approved on _____ (date)
by _____ (KCC District Agent's Name).

Is ACO-1 filed? no If not, is well log attached? no

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8	211'	
				5 1/2	3878'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set Perf 2250', 1550' & 850'. TIH w/2 3/8" tbg 3800'. Spot 150 sx 65/35/Poz w/6% gel & 450# hulls. Pull tbg to 1850', pumped 200 sx 65/35 Poz w/6% gel & 50# hulls. Pulled to 1000', pumped 100 sx. 65/35 Poz w/6% gel. Didn't circ to surface. Pull to 860', pumped 160 sx 65/35 Poz w/6% gel & 300# hulls. Cmt. circ. TOH w/tbg. Hook up to 5 1/2", squeeze w/15 sx 65/35 Poz w/6% gel. Max 700#, SI 500#

Hook to 8 5/8" csg, pumped 105 sx 65/35 Poz w/6% gel & 100# hulls. Max 200#, SI 100#.
Name of Plugging Contractor Murfin Drilling Co., Inc. License No. 30696

Address Wichita, KS

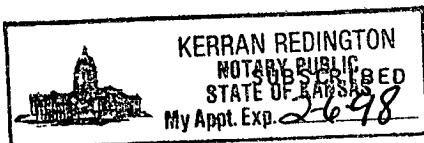
NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Murfin Drilling Co., Inc.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Larry M. Jack, Production Manager (Employee of Operator) or (Operator) o
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts
statements, and matters herein contained and the log of the above-described well as filed the
the same are true and correct, so help me God.

(Signature) Larry M. Jack

(Address) Wichita, KS



SUBSCRIBED AND SWORN TO before me this 23 day of March, 19 95

Kerran Redington
Notary Public
My Commission Expires: 2/6/98 Kerran Redington