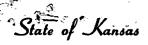
FORM CP-2



JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Commissioner Executive Secretary



State Corporation Commission CONSERVATION DIVISION (Oil, Gas and Water)

245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)