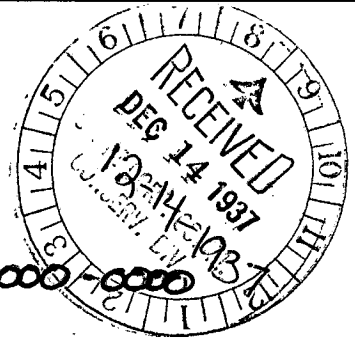


STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS



WELL PLUGGING APPLICATION FORM

Well Location 330'S & 330'W of The Center of Sec. 25 Twp. 14S Rge. 16W (E) (W)

Field Name (if any) \_\_\_\_\_ County Ellis

Lease (Farm Name) John A. Baumrucker Well No. 1

Was well log filed with application? No If not, explain circumstances and give available data (Use an additional sheet if necessary) This well

was an exploratory well, We found the top of the Silicious Lime at 3364' and drilled to a depth of 3394' finding no show of oil/. The 13"OD casing was set at 361' Cemented with 275 sacks of cement. 9-5/8"OD casing was set at 907' cemented with 450 sacks of cement. None of these two strings of pipe will be pulled.

Date and hour plugging is desired to begin 12/12/37

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) Will be plugged according to your instructions.

Mr. C. T. Alexander of Great Bend was notified and gave instructions as to the plugging of this well.

Name of the person on the lease in charge of well for owner \_\_\_\_\_

F. L. Dunn Address R.F.D.#4, Lyons, Kansas.

Name of well owner or acting agent Continental Oil Company,

Address P.O.Box 1267, Ponca City, Oklahoma.

Invoice covering assessment for plugging this well should be sent to: J.P.Neel, R.F.D.#4, Address Lyons, Kansas.

And payment will be guaranteed by applicant.

F. L. Dunn  
Operator or Acting Agent

Date 12/12/37

ERNEST E. BLINCOE, CHAIRMAN  
HOMER HOCH  
E. R. SLOAN  
COMMISSIONERS

PHONES 2-0488—L. D. 78

E. G. DAHLGREN, DIRECTOR, WICHITA  
MARVIN LEE, TECHNICAL ADVISER

LEO R. PRICE, SECRETARY  
INNIS D. HARRIS, ATTORNEY

801 HARRISON  
TOPEKA, KANSAS



15-051 - 01000-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

December 14, 1937

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

Well No. 1

Farm

Description

County

File

Baumrucker

25-14-16W

Ellis

120-44

Continental Oil Company  
c/o J. P. Neel  
R. F. D. #4  
Lyons, Kansas

Dear Sir:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

E. G. DAHLGREN, Director

TRJ:ha BY

T. R. JOHNS  
PLUGGING SUPERVISOR

Notice:

C. T. Alexander  
Great Bend, Kansas

15-051-01000-00-00

ERNEST E. BLINCOE, CHAIRMAN  
HOMER HOCH  
E. R. SLOAN  
COMMISSIONERS

PHONES 2-0488—L. D. 78

E. G. DAHLGREN, DIRECTOR, WICHITA



LEO R. PRICE, SECRETARY  
INNIS D. HARRIS, ATTORNEY

801 HARRISON  
TOPEKA, KANSAS

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

February 24, 1938

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

Continental Oil Company

R; R. #4

Lyons, Kansas

Att: J. P. Neel

IN ACCOUNT WITH Conservation Division, State Corporation Commission

Wichita, Kansas

WE Charge YOU

Plugging Assessment ..... \$25.00

Well No. 1  
Farm Baumrucker  
Description 25-14-16W  
County Ellis  
File 120-44

*Pd.  
3/3/38  
No*

The assessment for the plugging of all wells is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.

This assessment was \_\_\_\_\_ past due January 13, 1938.

TRJ:ha PLEASE RETURN ONE COPY WITH REMITTANCE

PAYEE PLEASE DETACH AND RETAIN

DUE

REFERENCE	DESCRIPTION			DEBIT	CRÉDIT	DISCOUNT	BALANCE
	DATE	INVOICE NO.	P. O. NO.				
B3072-029				25.00			25.00

15-051-01000-00-00

B3072-029

2-24 PLUGGING ASSESSMENT WELL #1  
BAUMRUCKER FARM.

25.00

25.00



CONTINENTAL OIL COMPANY

VERIFIED

TALLY BOOK

Tsf. No. \_\_\_\_\_ Date 11/16/37 193

From \_\_\_\_\_  Replaced  
 Not Replaced

Used For \_\_\_\_\_

To John A. Baumrucker  Replacement  
 New Work

Used For Surface Casing

Size 13" OD Wt. L. W. Thd. Being Cond. \_\_\_\_\_

Car No. \_\_\_\_\_ Initial \_\_\_\_\_ Manu. \_\_\_\_\_

FEET	IN.	FEET	IN.	FEET	IN.	FEET	IN.	FEET	IN.
21	4								
18	8	<i>Tallys Less Threads</i>							
24	5								
19	8								
22	4								
22	8								
17	6								
23	-								
18	10								
21	9								
17	6								
21	10								
19	2								
20	11								
20	8								
18	9								
22	8								
<i>73 to H. Diment was not Run</i>									
<i>352 8 Threads All</i>									

Hauled by \_\_\_\_\_

Tallied by \_\_\_\_\_

Foreman \_\_\_\_\_ Hd. Rst. \_\_\_\_\_

Remarks \_\_\_\_\_

15-051-01000-00-00

Tally of 9 5/8 " inch pipe received from

On Baumrucker #1 ~~Cocks~~

No. Pieces	Feet	In.	Feet	In.	Feet	In.	Feet	In.	Feet	In.	Feet	In.
1	30	11	30	4								
2	31	1	31	2								
3	29	8	31	2								
4	31	2	26	6								
5	31	5	30	10								
6	31	1	31	8								
7	27	2	31									
8	31	6	25	1								
9	27	11	28	10								
10	29	10	31	3								
11	29	9										
12	31	4										
13	31	6										
14	30	8										
15	28	9										
16	31	4										
17	31	3										
18	31	6										
19	31											
20	30	7										
	<del>30</del>	<del>4</del>										

Total No. of Pieces 30 Length 907 ft. 3 " in.

Remarks \_\_\_\_\_

Tallied by \_\_\_\_\_