



15-051-21923-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

245 North Water  
WICHITA, KANSAS 67202

JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
WILLIAM G. GRAY

Governor  
Chairman  
Commissioner  
Commissioner

Carol J. Larson, Executive Secretary

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

J. Lewis Brock  
Administrator  
245 North Water  
Wichita, Kansas 67202

Dear Sir:

Mr. Vaughn Francis of Woodman-Sammitti Drily Co has this  
date requested permission to plug the following described well:

Mr. Francis guarantees payment of the plugging fee.

Operator's full Name: Associated Oil & Gas Inc.

Complete Address: 501-120<sup>5</sup> Market, Wichita, Kans.

Lease Name: Robber Well No. #1

Location: NE-NE-SE Sec 24 Twp. 14 Rge. 16(E)(W) <sup>W</sup>

County: Ellis Total Depth 3400' Oil Well

Gas Well  Input Well  SWD Well  D & A  Lost Hole

Mr. Francis was instructed to plug the well as follows:

8 5/8" 267<sup>ET</sup> SP. CUC. w/ 165<sup>ST</sup> Comm 2% Gel. 2% Cell.

Ordered 105<sup>SE 50</sup> Pozmix 6 2 Gel. + 8 5/8 Plug

1<sup>ST</sup> Plug @ 510<sup>ET</sup> w/ 60<sup>ST</sup> Cmt.

2<sup>ND</sup> Plug @ 240<sup>ET</sup> w/ 30<sup>ST</sup> Cmt.

3<sup>RD</sup> Plug → Solid Bridge @ 40<sup>ET</sup> w/ 10<sup>SE</sup> Cmt.

5<sup>SE</sup> In Plat Hole

Very truly yours (By attnd)

RECEIVED  
STATE CORPORATION COMMISSION

APR - 3 1980  
04-03-1980  
CONSERVATION DIVISION  
Wichita, Kansas

Marion Schmidt  
Conservation Division Agent