

State of Kansas



FORM CP-2

15-051-22839-00-00

JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

### State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building  
WICHITA, KANSAS 67202

#### VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:

Mr. Lee Walker of Jay-Lan Corporation has this date requested permission to plug the following described well:

Operator's Full Name: R.P. Nixon Oil Operation

Complete Address: 207 W. 12th, Hays, Ks. 67601

Lease Name: Schippers Well No. 3

Location: C of S/2 SW NW Sec. 36 Twp. 14 Rge. 16 (E) (W)

County: Ellis Total Depth: 3421'

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A XXX

Other well as hereafter indicated: \_\_\_\_\_

Mr. Walker was instructed to plug the well as follows:

8 5/8"-222' S.P. cuc. W/ 140 sacks common 2% Gel.-3% Cal.Cl.

Ordered 130 sacks 50/50 posmix 4% Gel.-3% Cal.Cl. and 8 5/8" plug.

Spot with drill stem with heavy mud between all plugs.

1st plug @ 720' W/ 70 sacks cement

2nd plug @ 210' W/ 40 sacks cement

3rd plug-solid bridge of hulls and plug @ 40' W/ 10 sacks cement.

Circulate 10 sacks in rat hole.

Very truly yours,

RECEIVED  
STATE CORPORATION COMMISSION  
02-14-1984  
FEB 14 1984

[Signature]  
Conservation Division Agent  
Wichita, Kansas