

State of Kansas



15-169-30028-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
03-23-1964
MAR 23 1966
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Robert Miller of Graves Drlg. Co., Inc. has this
date requested permission to plug the following described well:

Mr. Miller guarantees payment of the plugging fee.

Operator's full Name: Graves-Phillips-Brunson-Spines

Complete Address: 412 Union Center, Wichita, Kansas

Lease Name: Weber Well No. 1

Location: SE SE NW Sec. 13 Twp. 14 Rge. 2 (E)(W) X

County Saline Total Depth 2778' Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Miller was instructed to plug the well as follows:

Fill hole with mud to 210'. Push plug and 1/4 sack hulls to 210' and
cement hole with 25 sacks through drill pipe. Fill hole with mud to
40'. Push plug and 1/2 sack hulls to 40' and cap hole with 10 sacks
cement. Bridge rathole, and cement with 2 sacks.

Very truly yours,

Conservation Division Agent