Street Address \_\_\_

City-State \_\_

Contractor \_

Street Address .....

## STATE OF KANSAS NOTICE OF INTENTION TO DRILL

MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION 5 DAYS PRIOR TO COMMENCEMENT OF WELL Operator \_\_\_\_\_ F & M OIL CO., INC.

Mailing Address

422 Union Center

Wichita, Kansas

Union Drilling Co., Inc.

Type of Equipment: Rotary: X Air: Cable Tools:

Well to be Drilled for: Oil: X Gas: SWD: Input:

Depth of Deepest Fresh Water within 1 mile

Depth to Protect all Fresh Water (Table 1) 1600-500-

Depth of Municipal Water Well within 3 miles \_

422 Union Center

\_\_\_\_ Zip Code\_\_\_ Contact person Loren Avis Phone #

(316) 262-2636

67202

City-State Wichita, Kansas Zip Code 67202

Exact Spot Location \_\_\_\_ C W/2 NE NE Nearest Lease Line \_\_\_\_\_660'

Wallace

Sec. 19 Twp. 13 S. Rng. 42W West

660 ft. from (N) Line Circle Correct Direction

Starting Date

Lease Name

\_\_\_\_ ft. from (E) (W) Line

Well No. \_\_\_\_\_1

Est. Total Depth

Brock "A"

15

82

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

none

650

Signature of Operator \_\_\_\_\_

Amount of Surface Casing to be set 10. (Surface Casing) Alternate No. 1\_\_\_\_\_ Alternate No. 2\_\_\_\_\_ \$40.00 FEE PAID \$6-25-82 REMARKS:

State Corporation Commission of Kansas

**Conservation Division** 

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

RECEIVED STATE CORPORATION CONTINUES

JUN 2 4 1982 O(o-24-82 CONSERVATION DIVISION Wichita, Karisas

(MAIL IN ENVELOPE)