

## NOTICE OF INTENTION TO DRILL

15-169-00251-00-100

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator WALTER J. NELSON Address 2080 EDWARD, SALINA, KANS.
2. Lease name GILLMORE Well No. 1 County SALINE
3. Well Location SW NW Sec. 16 Township 14 Range 2W
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor DONALD T. JARLINE Address WICHITA
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin DEC. 19, 1962.
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 3225 ft.
8. Depth of deepest fresh water well within one mile of location 90 ft. If none exists, write NONE.
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE  
NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is \_\_\_\_\_ ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1  Alternate 2 .

REMARKS:

Signature of Operator

Walter J. Nelson



A B C D MAIL  
FOR BETTER  
BUSINESS SERVICE



**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas**

**RECEIVED**  
STATE CORPORATION COMMISSION

DEC 20 1962  
12-20-1962  
CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)