| то | BE | FILED | WITH | THE | STATE | CORPO | RATION | COMMISSION | | |
|-------------------------------|----|-------|------|-----|-------|-------|--------|------------|--|--|
| PRIOR TO COMMENCEMENT OF WELL | | | | | | | | | | |

1. Operator R. P. Nixon Operations

9. Alternate No. 1 _____ No. 2

4. Well to be Drilled for: Oil

| API | Number | 15-051-21, | 728- |
|-----|--------|-----------------------|-------|
| | | (For office use only) | 00-00 |

Address 207 W. 12th St., Hays, KS 67601 2. Contractor Buffalo Drilling, Inc.

Address Wichita, KS 67202

3. Type of Equipment: Rotary X Cable Tool

Disposal Input Other 38 5. Depth of Deepest Fresh Water within 1 mile _____ None

6. Depth of Municipal Water Well within 3 miles _ 600 7. Depth to Protect all Fresh Water _____ 200 8. Amount of Surface Casing to be set

Sec 36 Twp 14 S Rge 16 \mathbf{w} Spot Location ____SW NW SW

Starting Date _____ 9-5-79

County Ellis

Nearest Lease Line ____330 Lease Name Schippers

Well No. ___ #1

Est. Total Depth 3400

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator -

REMARKS:





State Corporation Commission of Kansas
Conservation Division
245 North Water

STATE GORPORATION COMMISSIN
Wichita, Kansas 67202

JUL - 2 102-2

STATE GORPORATION COMMISSION

JUL - 2 1979

CONSERVATION DIVISION

Wichita Kommission