CARDS MUST BE TYPED JUL 2 2 1982

STATE OF KANSAS NOTICE OF INTENTION TO DRILL

C-1

| | TO BE FILED WITH THE STE CORPORATION COMMISSION 5 DAYS PRIOR TO COMMENCEMENT OF WELL | API Number 15- 051-22, 839-0 (For office use only) |
|-----|--|--|
| 1. | Operator R P NIXON OPERATIONS | Starting Date 1 / 28 / 82 |
| | Address | Month Day Fear |
| | City-State HAYS KS Zip Code 67601 | County ELLIS |
| 2. | Contractor JAY-LAN CORPORATION | Sec. 36 Twp. 14 S. Rng. 16 West |
| | Address 207 W 12TH | Exact |
| | City-State HAYS KS Zip Code 67601 Type of Equipment: Rotary: X Air: Cable Tools: | Spot Location C-S\(\frac{1}{2}\) SW NW |
| 3. | Type of Equipment: Rotary: X Air: Cable Tools: | |
| | Well to be Drilled for: Oil: X Gas: SWD: Input: | Nearest Lease Line 660' |
| 5. | Well Classification: Infield X Pool Ext. Wildcat Wildcat | |
| 6. | Depth of Deepest Fresh Water within 1 mile 35 ft. | Lease Name SCHIPPERS A |
| 7. | Depth of Municipal Water Well within 3 miles NONE ft. | 3 |
| 8. | Depth to Protect all Fresh Water (Table 1) 600 ft. | Well No. |
| 9. | Amount of Surface Casing to be set 200 ft. | |
| 10. | (Surface Casing) Alternate No. 1 Alternate No. 2X | Est. Total Depth 3500 ft. |
| | | TES THAT HE WILL COMPLY WITH K.S.A. 55-128 |
| | REMARKS: Signature of Operator | XXWon- AK |
| | | |

First Class Postage

State Corporation Commission of Kansas $01-32-198 \rightarrow$

Conservation Division

245 North Water

Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)