REMARKS:

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

2. Contractor John O Farmer Inc

5. Depth of Deepest Fresh Water within 1 mile _____

6. Depth of Municipal Water Well within 3 miles __

7. Depth to Protect all Fresh Water ______ 8. Amount of Surface Casing to be set _____

WE WILL SUBMIT SAMPLES.

9. Alternate No. 1 No. 2 No. 2

Address 370 West Wichita Russell KS

4. Well to be Drilled for: Oil Y Gas Disposal Other Other

API Number 15-051-21, 8

1. Operator Murfin Drilling Company O

150

-550 -

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Signature of Operator

Address ____617 Union Center Bldg, Wichita, KS 67202

County Ellis

Starting Date October 17, 1979

Spot Location NE NE SE

Nearest Lease Line _____ 330 ft

Well No. _____#5

Lease Name KINGSI FY

Est. Total Depth _____4000

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Charles R. Schmaltz

Sec 34 Twp 13S S Rge 20W W

First Class Postage

State Corporation Commission of Kansas **Conservation Division** 245 North Water Wichita, Kansas 67202

RECEIVED STATE CORPORATION COMMISSION

OCT 1 7 1979 Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)