

TYPE OR PRINT

**NOTICE OF INTENTION TO DRILL**

ok  
RULE 82-2-311

15-051-02885-00-00

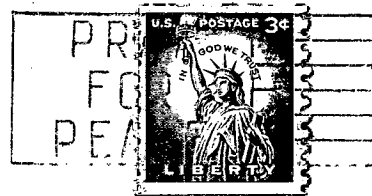
1. To be filed with the State Corporation Commission prior to commencement of well
2. Operator Lario Oil & Gas Company Address 301 S. Market, Wichita 2, Kansas
3. Lease name Younger Well No. 6 County Ellis
4. Well Location NE SW SE Sec. 25 Township 13S Range 20W  
Legal Description
5. Drilling Contractor Not secured to date Address \_\_\_\_\_
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin App. Feb. 26, 1958,  
195\_\_ Estimated Total Depth of Well 3850'
7. Well to be drilled for Oil  Gas \_\_\_\_\_ Disposal \_\_\_\_\_ Input \_\_\_\_\_
8. If input well, show date of Commission Order and Docket Number \_\_\_\_\_
9. Deepest water well within one mile of location: \_\_\_\_\_ ft. If none exist, write NONE None
10. Ground elevation at location is approx. \_\_\_\_\_ ft. Higher or \_\_\_\_\_ ft. lower than ground elevation  
at water well.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits; that the minimum  
depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100 ft. and taking  
into consideration differences in ground elevations, operator agrees to set surface pipe at this location to a depth of not less than  
240 ft.

LARIO OIL & GAS COMPANY.

Signature of Operator  By N. E. [Signature]

**RULE 82-2-321. Bonding Requirement.** The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.





State Corporation Commission of Kansas  
Conservation Division  
100 Graham Building  
211 North Broadway  
Wichita 2, Kansas

02-18-58

(IF PREFERRED, MAIL IN ENVELOPE)