

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-109-20,558-000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Black Petroleum Company KCC LICENSE # 30407
(owner/company name) (operator's)
ADDRESS P. O. Box 12922 CITY Wichita

STATE Kansas ZIP CODE 67277-2922 CONTACT PHONE # (316) 942-2741

LEASE Garvey WELLS# 1 SEC. 9 T. 13S R. 33 ~~XXXX~~ West)

- S/2- S/2 - NE SPOT LOCATION/QQQQ COUNTY Logan

2970 FEET (in exact footage) FROM S/M (circle one) LINE OF SECTION (NOT Lease Line)

1320 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 274' CEMENTED WITH 165 SACKS

PRODUCTION CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: _____

ELEVATION _____ T.D. 4664' PSTD _____ ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Per KCC requirements

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

James Cromwell PHONE# () 316-792-2424

ADDRESS P. O. Box 1586 City/State Great Bend, KS 67530

PLUGGING CONTRACTOR White & Ellis Drilling, Inc. KCC LICENSE # 5420
(company name) (contractor's)

ADDRESS P. O. Box 48848, Wichita, KS 67201-8848 PHONE # () 316-263-1102

PROPOSED DATE AND HOUR OF PLUGGING (if known?) 10-29-93 4:00 p.m.

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR/AGENT

DATE: 11-2-93 AUTHORIZED OPERATOR/AGENT: Michael L. Considine

(signature) Michael L. Considine, Sec.-Treas.

RECEIVED
JAN 05 1993
CONSERVATION DIVISION
Wichita, Kansas.

01-05-1993



15-109-20558-00-00

Kansas Corporation Commission

Joan Finney, Governor Jim Robinson, Chairman F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner
Judith McConnell, Executive Director Brian Moline, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

January 5, 1994

Black Petroleum Company
P O Box 12922
Wichita KS 67277-2922

Garvey #1
API 15-109-20,558
2970 FSL 1320 FEL
Sec. 09-13S-33W
Logan County

Dear James Cromwell,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #4
2301 E 13th
Hays KS 67601
(913) 628-1200

William R. Bryson, Director Conservation Division

KCC, Conservation Division, 200 Colorado Derby Bldg., 202 W. 1st St., Wichita, Kansas 67202-1286 (316) 263-3238