

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-169-20.281-00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Frank J. Black OPERATORS LICENSE NO. 5357

ADDRESS P.O. Box 250, McPherson, Ks. 67460 PHONE # (316)-241-2582

LEASE (FARM NAME) Currie WELL NO. 1

WELL LOCATION 990' North SE Corner & 3630' West
SE Corner NW SE SW SEC. 34 TWP. 14 RGE. 1 W

COUNTY Saline TOTAL DEPTH 2600' FIELD NAME _____

check one:

OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A X

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

ADDRESS _____

PHONE # () _____

PLUGGING CONTRACTOR Blackstone Drilling, Inc. LICENSE NO. 5927

ADDRESS P.O. Box 1184, McPherson, Ks PHONE # (316) 241-1250

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Frank J. Black

ADDRESS P.O. Box 250, McPherson, Ks .67460 PHONE # (316) 241-2582

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: Frank J. Black
(Applicant or Acting Agent)

DATE: 5-3-85

RECEIVED
MAY 06 1985
05-06-1985
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
Wichita, Kansas