

15-1169-00147-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location C S $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 35 Twp. 14 Rge, 1 W (E) _____ (W) _____

Field Name (if any) _____ County Saline

Lease (Farm Name) Lattin Well No. 1

Was well log filed with application? Yes If not, explain circumstances and give available data (Use an additional sheet if necessary) _____

Date and hour plugging is desired to begin January 31, 1944

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) _____

Name of the person on the lease in charge of well for owner _____

W. A. Grant Address 1019 Central Bldg., Wichita, Kansas

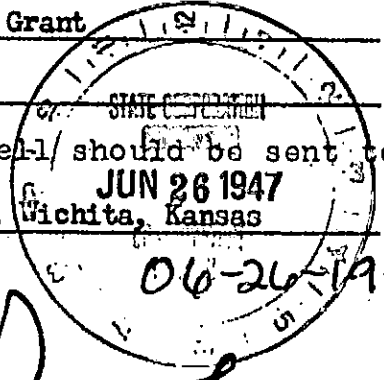
Name of well owner or Acting Agent W. A. Grant

Address 1019 Central Bldg., Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to:

Harbar Drilling Co. Address 1019 Central Bldg., Wichita, Kansas

and payment will be guaranteed by applicant.



PLUGGING
FILE NO. 35-14 R/W
BOOK NO. 107 PAGE 5

[Signature]
Operator or Acting Agent

Date 6-24-47



15-169-00147-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

February 10, 1944

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No. 1
Farm Lattin
Description C S $\frac{1}{2}$ NW NE 35-14-1W
County Saline
File 107-5

CORRECTED PERMIT

Sinclair Prairie Oil Co.
Sinclair Building
Tulsa, Oklahoma

Gentlemen:

This letter is your permit to plug
the above subject well, in accordance
with the Rules and Regulations of the
STATE CORPORATION COMMISSION

Very truly yours,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR
CONSERVATION DIVISION

HA

By: J. P. Roberts
J. P. Roberts

NOTICE: Ruel Durkee
McPherson, Kansas