

15-169-00759-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING, ...  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner (Applicant) Stearns Petroleum, Inc. Address Box 313, Russell, Kansas

Lease (Farm Name) Corum Well No. 1

Well Location: SE NE SE Sec. 6 Twp. 14S Rge. 2 (X)-(W)

County Saline Field Name (if any) Salina North

Total Depth 3190' Oil  Gas  Dry Hole

Was well log filed with application?  If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin January 10, 1955

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions:

Explain fully and exceptions desired: \_\_\_\_\_

(Use an additional sheet if necessary) \_\_\_\_\_

Name of the person on the lease in charge of well for owner D. G. Comstock

Box 313 Address Russell, Kansas

Name of Plugging Contractor Barnes & Sons

Address Russell, Kansas

RECEIVED  
STATE CORPORATION COMMISSION  
01-05-1955  
JAN 5 - 1955

Invoice covering assessment for plugging this well showing amount sent to \_\_\_\_\_

Stearns Petroleum, Inc. Address Box 313, Russell, Kansas

and payment will be guaranteed by applicant.

Date: December 28, 1954

STEARN'S PETROLEUM, INC.  
A. G. Comstock  
Applicant or Acting Agent

PLUGGING  
FILE SEC 6 T 14 R 2W  
BOOK PAGE 87 LINE 43



15-1109-00759-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
~~STATE CORPORATION COMMISSION~~  
WICHITA, KANSAS

January 5, 1955

211 N. Broadway

Well No. 1  
Lease Corum  
Description SE NE SE 6-11-2N  
County Saline  
File No. 88-49

Stearns Petroleum, Inc.  
Box 313  
Russell, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Ruel Durkee, Box 597, McPherson, Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY: J. P. Roberts  
J. P. ROBERTS

cc: District Plugging Supervisor