

15-1109-00033-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner Murfin Drilling Co. Address 507 Union Nat Bk Bldg - Wichita
(Applicant)

Lease (Farm Name) Sailors Well No. 1

Well Location NE NW SW Sec. 14 Twp. 14 Rge. 2W (E)-(W)

County Saline Field Name (if any) -

Total Depth 3400 Oil Gas Dry Hole XXXXXX

Was well log filed with application? yes If not, explain:

Date and hour plugging is desired to begin 8-28-54

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.

(Use an additional sheet if necessary)

Name of the person on the lease in charge of well for owner

Earl Allen Address Russell, Kansas

Name of Plugging Contractor Murfin Drilling Co.

Address 507 Union Natl Bk Bldg - Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to

Murfin Drilling Co. Address 507 Union Nat Bk Bldg - Wichita

and payment will be guaranteed by applicant.

PLUGGING
FILE SEC 14 T 14 R 2W
BOOK PAGE 10 LINE 13

09-23-1954

W.B. Murfin
Applicant or Acting Agent

Date September 22, 1954.



15-169-00033-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
~~XXXXXXXXXXXX~~
WICHITA 2, KANSAS

211 N. Broadway

August 30, 1954

Well No.	1
Lease	Saylor
Description	NE NW SW 11-11-24
County	Saline
File No.	60-13

Berry & Fick
910 N. Yale
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Ruel Durkee, Box 597, McPherson, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: J. P. Roberts
J. P. ROBERTS

cc: District Plugging Supervisor