

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

Form CP-4  
March 2009  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: 30076  
Name: A & A PRODUCTION  
Address 1: \_\_\_\_\_  
Address 2: P O BOX 100  
City: HILL CITY State: KS Zip: 67642 + \_\_\_\_\_  
Contact Person: ANDY ANDERSON  
Phone: ( 785 ) 421-6266  
Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
Producing Formation(s): List All (if needed attach another sheet)  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - 065-23693-00-00  
Spot Description: NE SE SE NE Sec. 14 Twp. 7 S. R. 24  East  West  
2,280 Feet from  North /  South Line of Section  
1,390 Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: GRAHAM  
Lease Name: ANDERSON Well #: 14-1  
Date Well Completed: 11-03-10  
The plugging proposal was approved on: 11-02-10 (Date)  
by: BRUCE ROBIE (KCC District Agent's Name)  
Plugging Commenced: 11-03-10  
Plugging Completed: 11-03-10

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size	Setting Depth	Pulled Out
		SURFACE	8 5/8	276	0

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

25 SACKS @ 2135 FEET; 100 SACKS @ 1250 FEET; 40 SACKS @ 325 FEET; 10 SACKS @ 40 FEET; 30 SACKS RAT HOLE

RECEIVED  
NOV 22 2010

Plugging Contractor License #: 33704 Name: A & A DISCOVERY LLC  
Address 1: 748 S 4TH Address 2: \_\_\_\_\_  
City: HILL CITY State: KS Zip: 67642 + \_\_\_\_\_  
Phone: ( 785 ) 421-2768  
Name of Party Responsible for Plugging Fees: A & A PRODUCTION  
State of KANSAS County, GRAHAM, ss.  
ANDY ANDERSON  Employee of Operator or  Operator on above-described well.  
(Print Name)

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Signature: Andy Anderson